

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Cynthia Budd

of 16710 SE Stark County of Multnomah

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well

2. Location is: 10 miles East Portland

and is more particularly described as follows:

(a) S 80° 00' E NW cor Sec 6
being within NE 1/4 NW 1/4 of Sec. 6, Twp. 1N, Rge. E

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
County of _____

3. Construction Work was begun on 1925; was completed on 1928

and the ground water claimed was first used for the purposes set out below on 1928

since which time the water has been used intermittently

from April to October

4. Quantity of water claimed and used is 30 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used irrigation

6. Description of Well: Depth 78 feet. Type Dug

diameter 36 inches. Elevation of ground at well site 300 feet, mean sea level.

Depth to water table 64 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test No test

If Flowing Well: Measured discharge _____ g.p.m. on _____

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____

Water is controlled by _____

8. **Casing:** (Give diameter, commercial specifications and depth below ground surface of each casing size.)

36 inch diameter *Brick red clay* from 0 to 78 feet
inch diameter *concrete slab over top* from to feet
inch diameter from to feet
inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

.....
.....
.....

9. **Perforated Casings or Screens:**

..... from to
(Number per foot and size of perforations, or describe screen)
..... from to
..... from to
..... from to

10. **Log of Well:** (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment: *old wind mill converted*

(a) Pump *Fairbanks-Morse, reciprocating* Capacity: *30* g.p.m.
(Make, type and size)

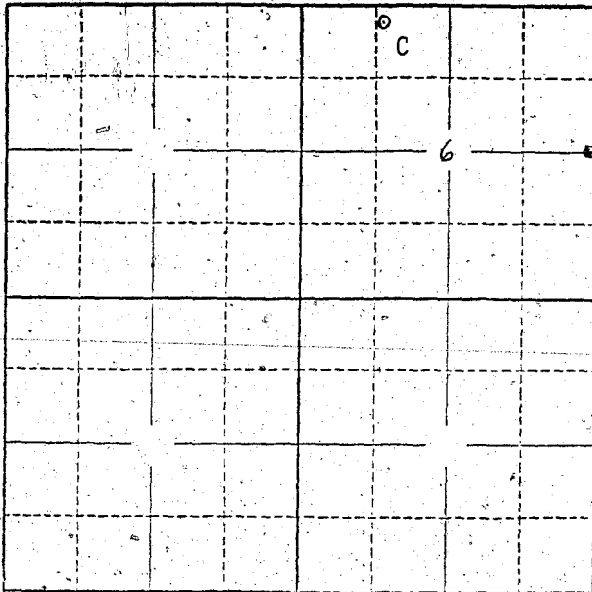
(b) Motor *1 1/2 HP electric*
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
1N	3E	6	NE 1/4 NW 1/4	4.5	before 1936

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 1N Range 3E W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Washington } ss.

I, Christina Bull, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Christina Bull
(Signature of Registrant)

Subscribed and sworn to before me this 31 day of July, 1958

My commission expires June 6, 1960

Jerry P. Hengstenberg
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 1st day of August, 1958, at 1:00 o'clock P. M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page 6R-3507

Witness my hand this 15th day of September, 1959

Willis A. Stanley
(State Engineer)

By _____ (Deputy)

GR 3507

15.00