

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Chas. Walden

of Milton-Freewater, R.# 3 Box. 321 County of Umatilla

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 2 miles North from Milton-Freewater, Ore.
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

123 ft from middle of road
(a) 120 ft

from SE cor. of NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec. 26 Twp. 6 N. R. 35 E.
(Give distance and bearing to corner of section or other legal subdivision)

being within NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec. 26, Twp. 6 N., Rge. 35 E.
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of Umatilla
(If within city or town, give name)

3. Construction Work was begun on Prior to 1927; was completed on Prior to 1927
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on Prior to 1927
(Date)

since which time the water has been used intermittently
(Continuously or intermittently)

from Prior to 1927 to July 1 1958
(Date) (Date)

4. Quantity of water claimed and used is 85 gallons per minute; 54 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 50 feet. Type DUG
(Dug or drilled)

diameter 36 inches. Elevation of ground at well site 880 feet, mean sea level.
(As near as known)

Depth to water table 0-22.50 feet. 10-7-31-58

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown. Never tested

_____ g.p.m. with _____ feet drawdown.

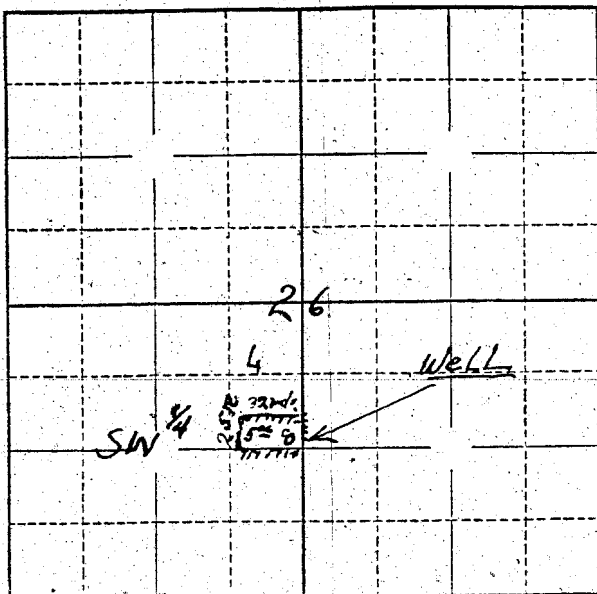
Date of test never tested.

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

Township 6N Range 35E, W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: $\frac{1}{4}$ " = 1 Mile
 $\frac{1}{8}$ " = 1 Mile

STATE OF OREGON

County of Washtenaw } ss.

I, Chas. Halden, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Chas. Halden
(Signature of Registrant)

Subscribed and sworn to before me this 31st day of July, 1955

My commission expires October 6, 1960
H. Rodde
(Notary Public) for Oregon

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 1 day of August, 1955, at 1:00 o'clock P.M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page GR-3511

Witness my hand this 15th day of September, 1959

Laura J. Stanley
(State Engineer)

By _____
(Deputy)

\$15.00

GR 3511