

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Gust Seibold
of Route 2, Box 370, Milton-Freewater, County of Umatilla
(Mailing address)
State of Oregon, do hereby make application for a certificate of registration as evidence
of a right to appropriate ground water.

1. Source from which water is withdrawn is Old dug and new drilled well
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 1/2 mile west of Freewater just outside of city limits
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1300 feet East & 1305 feet South of NW Corner of Sec 2
(Give distance and bearing to corner of section or other legal subdivision)
being within SE 4 of NW 4 of NW 4 of Sec. 2, Twp. 5 N, Rge. 35 E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:
in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 4/15/1918; was completed on May 1918
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1918
(Date)

since which time the water has been used Continuously
(Continuously or intermittently)

from _____ to 1958
(Date) (Date)

4. Quantity of water claimed and used is 375 gallons per minute; 60 acre
feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, Irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 344 feet. Type dug and drilled
(Dug or drilled)

diameter dug pit 8 x 6" inches. Elevation of ground at well site 9.50 feet, mean sea level.
(As near as known)

Depth to water table 9.5 feet.

7. Capacity of Well: 200 g.p.m. with 7 (Survey) feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test 3/18/46

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8" inch diameter standard pipe from 12' to 61' feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

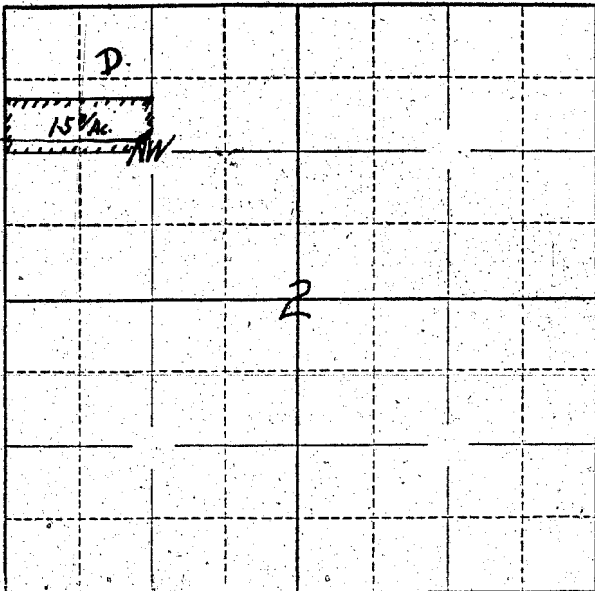
9. Perforated Casings or Screens:

(Number per foot and size of perforations, or describe screen) from to
 from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Old dug well pit	25	0 - 25
Drilled previously	3	25 - 28
Our drilling started @ 28' on 2/19/45	Coarse loose gravel	27
8" diam. to 160'	Gravel	40
	Black basalt rock	10
	Brown porous rock	42
	Brown rock	3
6" diam. 150 - 344'	Black basalt	39
	Crevice @ 189'	
3/28/45 Stopped drilling:	Black basalt	29
		189 - 218
Start 2/25/46 Deepening well:	Hard black basalt	35
	Porous basalt	39
	Firm basalt	12
	Black basalt	4
	Red basalt, firm	23
	Hard black basalt	6
Finish 3/21/46	Very hard black basalt	7

Township 5N Range 35E, W.M.
North



Well Location
1300 feet East
& 1305 feet South
of NW Corner
of Sec 2.

Locate well and acreage of irrigated land on plat.

Scale: ~~1/2~~ = 1 Mile
1/4

STATE OF OREGON

County of Wasilla } ss.

I, Gust Seibold, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Gust Seibold
(Signature of Registrant)

Subscribed and sworn to before me this 3rd day of Sept, 1958.

My commission expires October 6th 1969
W. K. Rodic
(Notary Public for Oregon)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 15th day of September, 1958, at 11:00 o'clock A.M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page GR-3512.

Witness my hand this 15th day of September, 1958.

\$15.00

Henry A. Stanley
(State Engineer)

By _____ (Deputy)