

Registration Statement**OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER**

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, Fred Sedener
 of Box 134A Seberton Ore County of Madison
 State of Oregon, do hereby make application for a certificate of registration as evidence
 of a right to appropriate ground water.

1. Source from which water is withdrawn is well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 4 1/2 miles SW from Seberton Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 225 feet West and 1000 feet south from NE corner of Sec 7.
(Give distance and bearing to corner of section or other legal subdivision)

being within NW 1/4 of NE 1/4 of Sec. 7, Twp. 7 S, Rge. 1 West
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on Feb. 1954; was completed on April 1954
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on May 1954
(Date)

since which time the water has been used continually during season
(Continuously or intermittently)

from May 1954 to Fall 1956
(Date) (Date)

4. Quantity of water claimed and used is 126 gallons per minute; _____ acre
 feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 258 feet. Type Drilled
(Dug or drilled)

diameter 8 inches. Elevation of ground at well site 50 feet, mean sea level.
(As near as known)

Depth to water table 43 feet.

7. Capacity of Well: 160 g.p.m. with 122 feet drawdown. after 5 hrs
 _____ g.p.m. with _____ feet drawdown.

Date of test Mar 30, 1954

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8 inch diameter *steel casing* from 0 to 172 feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

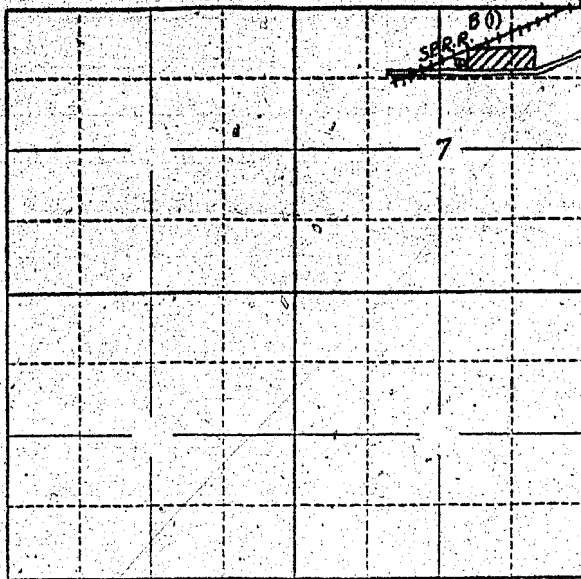
9. Perforated Casings or Screens:

3" x 1/4" slots 1 per foot 5 Rows from 86 to 105
(Number per foot and size of perforations, or describe screen)
 " " " from 112 to 119
 " " " from 120 to 123
 " " " from 135 to 136
 " " " from 162 to 172

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Top soil - dark Brown	0	4
Loam Brown	4	25
Clay Brown	25	65
Clay Brown	65	85
Cement gravel - grey (water)	85	105
Clay - grey	105	111
Cement gravel - blue (water)	111	119
Clay - brown	119	120
Cement gravel - grey (water)	120	123
Clay brown	123	135
gravel blue & grey (water)	135	136
Clay - brown	136	160
Dirty gravel - Gray (water)	160	172
Hard Rock - dark grey	172	191
Hard rock - black	191	257
Hard rock - black (water)	257	258

Township 75 Range 1 W W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of _____

SS.

I, Fred Scharer, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Fred Scharer

(Signature of Registrant)

Subscribed and sworn to before me this 6th day of March, 1957.

My commission expires Sept 8, 1960

Chas T. Shaler

(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

SS.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 6th day of March, 1957, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 3 of Registration Statements on page GR-373 C.

~~Construction shall be completed by x-x-x-x-x-x-x-x-x-x and the water completely applied to beneficial use by x-x-x-x-x-x-x-x-x-x~~

Witness my hand this 30th day of April, 1957.

Lewis A. Stanley

(State Engineer)

By _____

(Deputy)

\$15.00

GR 373 C