

Registration Statement

REGISTRATION NO. GR-2869
CERTIFICATE NO. GR-3521

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, Jimmie H. Johnson
of R. Cavalier County of Benton
State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

- Source from which water is withdrawn is Pump well #1 (manifolded)
(Flowing well, pump well, infiltration trench, or tunnel)
- Location is: 2 1/2 miles northeast of Corvallis
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) See # 21.82 Chans East & 9.8 Chans North of SW corner J.H. Stewart DLG 49
(Give distance and bearing to corner of section or other legal subdivision)
being within NE 1/4 of NW 1/4 of Sec. 30, Twp. 11 S Rge. 4 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:
in Lot _____, Block _____ of _____
(Name of plat or addition)
County of _____
(If within city or town, give name)

3. Construction Work was begun on undetermined; was completed on Prior to 1955
(Date) (Date)
and the ground water claimed was first used for the purposes set out below on Prior to 1955
(Date)
since which time the water has been used Intermittently
(Continuously or Intermittently)
from May to Sept
(Date) (Date)

4. Quantity of water claimed and used is 300 gallons per minute; _____ acre feet per year.

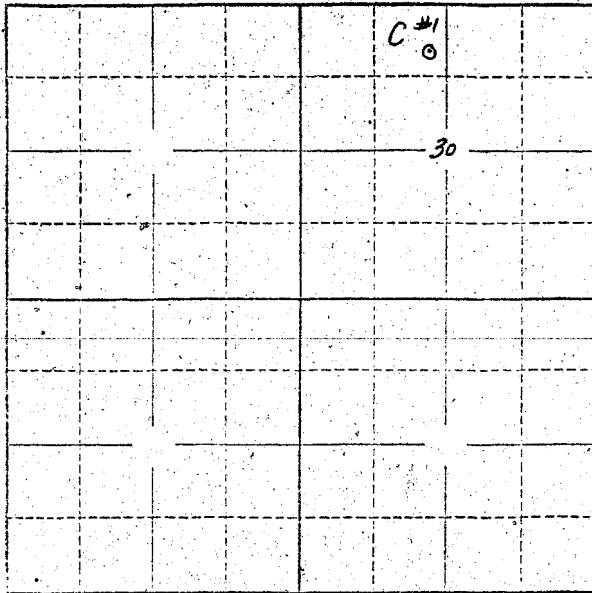
5. Purpose or Purposes for which water is used Berry farming
primarily, some vegetable
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 32 feet. Type drilled
(Dug or drilled)
diameter 8 inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)
Depth to water table 10 feet.

7. Capacity of Well: undetermined g.p.m. with _____ feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test _____
If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)
Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)
Water is controlled by _____
(Cap. valve, etc.)

Township 11S Range 4W W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Benton } ss.

I, James H. Johnson, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

James H. Johnson
(Signature of Registrant)

Subscribed and sworn to before me this 30th day of July, 1958.

My commission expires October 8, 1960

Russ C. Johnston
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 15th day of August, 1958, at 2:00 o'clock A. M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page GR-3521

~~Construction shall be completed by _____ and the water completed for _____ for official use by _____~~

Witness my hand this 15th day of September, 1959

Laura A. Stanley
(State Engineer)

#15-30

By _____ (Deputy)

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