

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, John Loren Baker

of Route 2 Box 178 County of Linn

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: Three quarter mile East of Veneta  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) About 1490 feet west & 115 feet south from E 1/2 corner Section 31  
(Give distance and bearing to corner of section or other legal subdivision)

being within NW 1/4 of SE 1/4 of Sec. 31, Twp. 17S, Rge. 5 West  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on unknown prior to 1955 was completed on \_\_\_\_\_  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1954  
(Date)

since which time the water has been used intermittently  
(Continuously or Intermittently)

from 1954 to 1955  
(Date) (Date)

4. Quantity of water claimed and used is \_\_\_\_\_ gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used fruit trees & pasture  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 81 feet. Type drilled  
(Dug or drilled)

diameter 6 inches. Elevation of ground at well site \_\_\_\_\_ feet, mean sea level.  
(As near as known)

Depth to water table \_\_\_\_\_ feet.

7. Capacity of Well: \_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)



If log of well is not available, give name and address of driller Wayne Hayes

Engane, Ore.

11. Infiltration Trench: Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....

Dimensions: .....  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Fairbanks Morse Cent. 2 1/2 type Capacity 25 g.p.m.  
(Make, type and size)

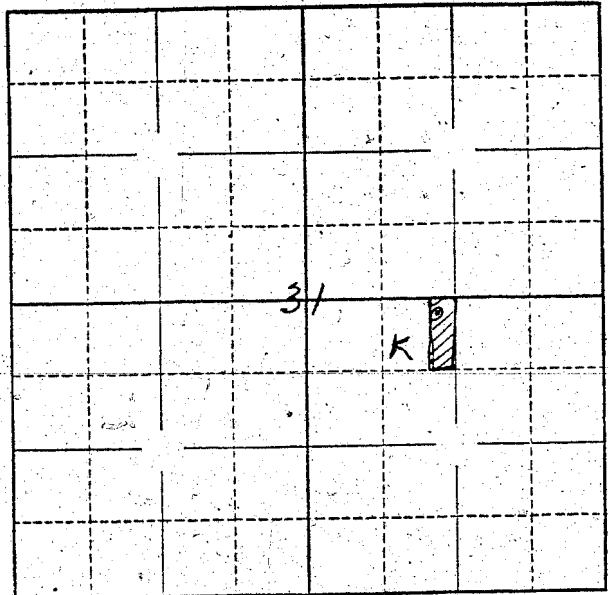
(b) Motor Alco. 1 1/2 H.P. motor  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<u>T17S</u>	<u>R5W</u>	<u>31</u>	<u>NW 1/4 of SE 1/4</u>	<u>4.0</u>	<u>1954</u>

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Section 31  
 Township 17S. Range 5W, W.M.  
 North



Locate well and acreage of irrigated land on plat.  
 Scale: 2" = 1 Mile

STATE OF OREGON }  
 County of LANE } ss.

I, John Loren Baker, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

John Loren Baker  
 (Signature of Registrant)

Subscribed and sworn to before me this 31st day of July, 1958.

My commission expires June 24, 1961

Charles R. Roffe  
 (Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON }  
 County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 1st day of August, 1958, at 2:00 o'clock A. M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page GR 3523

Witness my hand this 15th day of September, 1959

Laura A. Stanley  
 (State Engineer)

\$15.00

By \_\_\_\_\_ (Deputy)

GR 3523