

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Ernest Lear, Mayor of Condon and on behalf of said City
of Condon County of Gilliam
(Mailing address)

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well #5
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: around 5 to 6 miles northwest of Condon, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1600 feet south & 2100 feet west from NE corner Section 19
(Give distance and bearing to corner of section or other legal subdivision)

being within SWNE of Sec. 19, Twp. 3 South, Rge. 21 East
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:
in Lot _____, Block _____ of _____
(Name of plat or addition)

County of Gilliam
(If within city or town, give name)

3. Construction Work was begun on March, 1927; was completed on March, 1927
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on March, 1927
(Date)

since which time the water has been used continuously to 1949; now intermittently
(Continuously or intermittently)
from March, 1927 to date _____
(Date) (Date)

4. Quantity of water claimed and used is 50 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used Municipal-City of Condon

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 65 feet. Type Drilled
(Dug or drilled)

diameter 6 inches. Elevation of ground at well site 2280 feet, mean sea level.
(As near as known)

Depth to water table 50 feet.

7. Capacity of Well: Do not know p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

If log of well is not available, give name and address of driller. Not known

11. **Infiltration Trench:** Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. **Tunnel:** Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. **Pumping Equipment:**

(a) Pump Piston Capacity 100 g.p.m.
(Make, type and size)

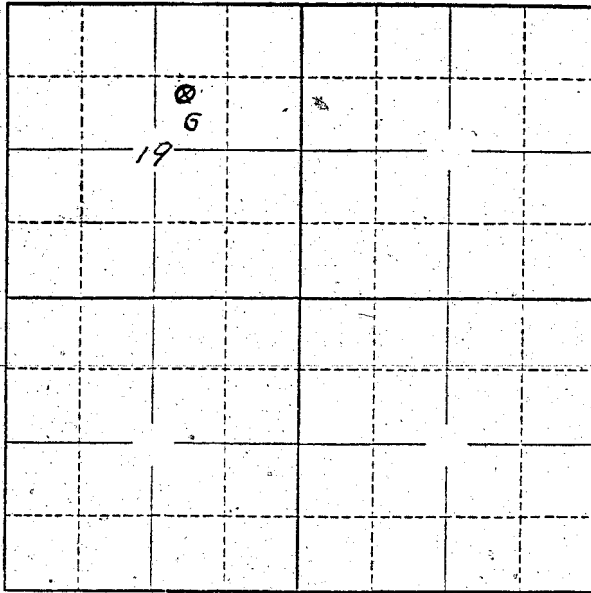
(b) Motor Diesel
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Williams Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
THE CITY OF CONDON COVERS PART OR ALL OF THE FOLLOWING 40's WITHIN SEC. 10:					
4 South	21 E.	10	NW $\frac{1}{4}$ NW $\frac{1}{4}$	<i>municipal uses</i>	<i>1927</i>
"	"	"	NE $\frac{1}{4}$ NW $\frac{1}{4}$	"	"
"	"	"	SW $\frac{1}{4}$ NW $\frac{1}{4}$	"	"
"	"	"	SE $\frac{1}{4}$ NW $\frac{1}{4}$	"	"
"	"	"	PART OF SE $\frac{1}{4}$ NE $\frac{1}{4}$	"	"
"	"	"	SW $\frac{1}{4}$ NE $\frac{1}{4}$	"	"
"	"	"	PART OF NW $\frac{1}{4}$ NE $\frac{1}{4}$	"	"
"	"	"	NW $\frac{1}{4}$ SW $\frac{1}{4}$	"	"
"	"	"	NE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"
"	"	"	SE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"
"	"	"	SW $\frac{1}{4}$ SE $\frac{1}{4}$	"	"
"	"	"	NW $\frac{1}{4}$ SE $\frac{1}{4}$	"	"
"	"	"	NE $\frac{1}{4}$ SE $\frac{1}{4}$	"	"
"	"	"	SE $\frac{1}{4}$ SE $\frac{1}{4}$	"	"
4 South	21 E.	3	PART OF SW $\frac{1}{4}$ SW $\frac{1}{4}$	"	"
"	"	"	PART OF SE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 3 South Range 21 East, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Gilliam } ss.

I, Ernest Lear, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Ernest Lear Mayor City of Corvallis
(Signature of Registrant)

Subscribed and sworn to before me this 28 day of August, 1958.

My commission expires March 5, 1960.

Wm. Bennett
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 1st day of August, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page GR-3532

Witness my hand this 15th day of September, 1959

Lewis A. Stanley
(State Engineer)

By _____
(Deputy)

GR 3532

20.00