

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, WILFORD NELSON

of HUBBARD County of CLATSOP

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1 MILE SOUTH WOODBURN  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1525' West 1100 NORTH FROM SE CORNER Sec 24  
(Give distance and bearing to corner of section or other legal subdivision)

being within SW 1/4 of Sec. 24 Twp. 5 S Rge. 2 W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)  
County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on AUG 15 1953 was completed on AUG 21 1953  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on SEPT 5 1953  
(Date)

since which time the water has been used CONTINUOUSLY  
(Continuously or Intermittently)

from SEPT 5 1953 to DEC 57  
(Date) (Date)

4. Quantity of water claimed and used is 450 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used IRRIGATION

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 138 feet. Type DRILLED  
(Dug or drilled)

diameter 8" inches. Elevation of ground at well site \_\_\_\_\_ feet, mean sea level.  
(As near as known)

Depth to water table 25' feet.

7. Capacity of Well: 115 g.p.m. with 6' D.D. feet drawdown.

570 g.p.m. with 24' D.D. feet drawdown.

Date of test AUG 31 1953

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8" inch diameter *steel casing* from 0 to 138 feet  
 inch diameter from to feet  
 inch diameter from to feet  
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

YES 12 holes 8 to 10 = 96 cuts from 119' to 128'  
(Number per foot and size of perforations, or describe screen)  
 from to  
 from to  
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
TOP TO 33 ft. Top soil & silt		
33 to 72' Blue shale		
72 - 82 Sandy shale		
82 - 96 Blue shale		
96 - 117 Sand & shale		
117 - 137 Sand & gravel (water)		

If log of well is not available, give name and address of driller. ....

11. Infiltration Trench: Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.  
 Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....

Dimensions: .....  
(Length, course, and cross sectional size)  
 Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

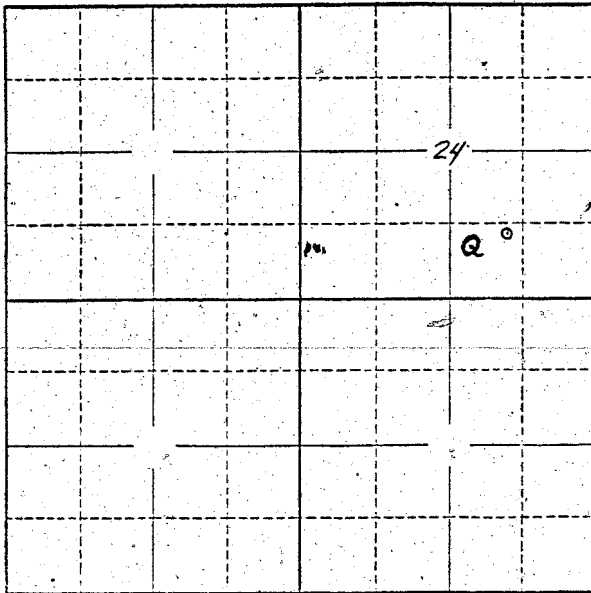
(a) Pump FAIR BANK MORSE TURBINE Capacity 450 g.p.m.  
(Make, type and size)  
 (b) Motor ELECTRIC 25 H.P.  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
T5 S	R2W	24	NE 1/4 of SW 1/4	18.0	1953
"	"	"	SE 1/4 of SW 1/4	9.0	"
"	"	"	NW 1/4 of SE 1/4	30.0	"
"	"	"	SW 1/4 of SE 1/4	13.0	"
"	"	"	NE 1/4 of SE 1/4	6.0	"
"	"	"	SE 1/4 of SE 1/4	4.0	"
				80.0	"

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 5S Range 2W, W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Wilfred Nelson being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Wilfred Nelson  
(Signature of Registrant)

Subscribed and sworn to before me this 4th day of August, 1958

My commission expires 15th June 1961 Wm. J. Bantelmeier  
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4th day of August, 1958, at 9:45 o'clock A. M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page GR 3533

Witness my hand this 15th day of September, 1959

Leura A. Stanley  
(State Engineer)

By \_\_\_\_\_  
(Deputy)

\$ 22.50

GR 3533