

Registration No. GR - 3897

Certificate No. GR - 3540

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Elmer H. Harey & Lucille E. Harey  
 of 1475 Goodpasture Rd., Eugene County of Laine  
(Mailing address)  
 State of Oregon, do hereby make application for a certificate of registration as evidence  
 of a right to appropriate ground water.

1. Source from which water is withdrawn is 124 ft. well  
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: Three and a half miles west of Eugene  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1080 feet west and 480 feet north SE Corner Section 13  
(Give distance and bearing to corner of section or other legal subdivision)  
 being within SE 1/4 of SE 1/4 of Sec. 13, Twp. 17 S, Rge. 4 W  
(Smallest legal subdivision) (S. or N.) (E. or W.)  
 or (b) within limits of recorded platted property, town or city:  
 in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on July 1957; was completed on July 1957  
(Date) (Date)  
 and the ground water claimed was first used for the purposes set out below on July 1957  
(Date)  
 since which time the water has been used Continuously  
(Continuously or Intermittently)  
 from July 1957 to Present  
(Date) (Date)

4. Quantity of water claimed and used is 80 gallons per minute; \_\_\_\_\_ acre  
 feet per year.

5. Purpose or Purposes for which water is used irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 25 feet. Type Driven  
(Dug or drilled)  
 diameter 2-1/2" Pipes (Manifold) inches. Elevation of ground at well site \_\_\_\_\_ feet, mean sea level.  
(As near as known)  
 Depth to water table 12 feet.

7. Capacity of Well: No Test g.p.m. with \_\_\_\_\_ feet drawdown.  
 \_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)



If log of well is not available, give name and address of driller. ....

11. Infiltration Trench: Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....

Dimensions: .....  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump *Fairbanks Morse (Cont.)* Capacity *80* g.p.m.  
(Make, type and size)

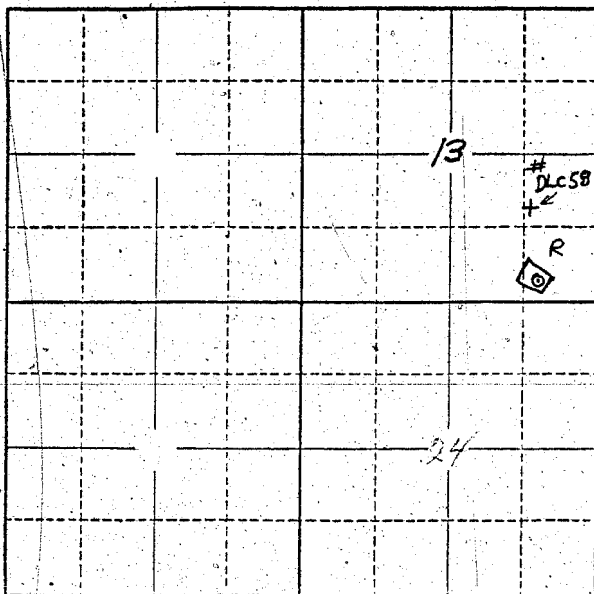
(b) Motor *Fairbanks Morse 5 H.P. 3 ph.*  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<i>T17S</i>	<i>R4W</i>	<i>13</i>	<i>SE 1/4 of SE 1/4</i>	<i>4.45</i>	<i>1951</i>

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 17S Range 4W, W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Grant } ss.

I, Clinton H. Harvey, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief,

Clinton H. Harvey  
(Signature of Registrant)

Subscribed and sworn to before me this 2nd day of August, 1958.

My commission expires CHARLES W. ROFFE  
My Commission Expires June 24, 1961

Charles W. Roffe  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4th day of August, 1958, at 2.00 o'clock A.M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page GR 3540

Witness my hand this 15th day of September, 1959

Luwa A. Stanley  
(State Engineer)

# 15.00

By \_\_\_\_\_ (Deputy)