

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, John R. Nelson and Irene B. Nelson  
of 2113 Dolorosa St. Woodland Hills, Calif. County of L.A.  
(Mailing address)  
State of Calif., do hereby make application for a certificate of registration as evidence  
of a right to appropriate ground water.

1. Source from which water is withdrawn is DUMP  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 6 miles north of Grants Pass, a little east, on Louse Creek  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows: 800 feet south & 800 feet west from NE Corner Section 30

(a) NE $\frac{1}{2}$  of the NE $\frac{1}{4}$ ; W $\frac{1}{2}$  of the NE $\frac{1}{4}$ ; E $\frac{1}{2}$  of the NW $\frac{1}{4}$   
(Give distance and bearing to corner of section or other legal subdivision)

being within NE $\frac{1}{4}$  of NE $\frac{1}{4}$  of Sec. 30, Twp. 35 S, Rge. 5 W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded plat property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of Josephine  
(If within city or town, give name)

3. Construction Work was begun on about 1950; was completed on 1950  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1950  
(Date)

since which time the water has been used intermittently  
(Continuously or intermittently)

from 1950 to 1958  
(Date) (Date)

4. Quantity of water claimed and used is 100 gallons per minute; \_\_\_\_\_ acre  
feet per year.

5. Purpose or Purposes for which water is used irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 115 feet. Type drilled  
(Dug or drilled)

diameter 6" inches. Elevation of ground at well site approx. 1100 feet, mean sea level.  
(As near as known)

Depth to water table 5 feet.

7. Capacity of Well: 100 g.p.m. with 65 feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test May 1951

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)



If log of well is not available, give name and address of driller, .....

11. Infiltration Trench: Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....

Dimensions: .....  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Pacific Model 6 S.B.S-3 Capacity 160 g.p.m.  
(Make, type and size)

(b) Motor General Electric 3 h.p.  
(Type and horsepower)

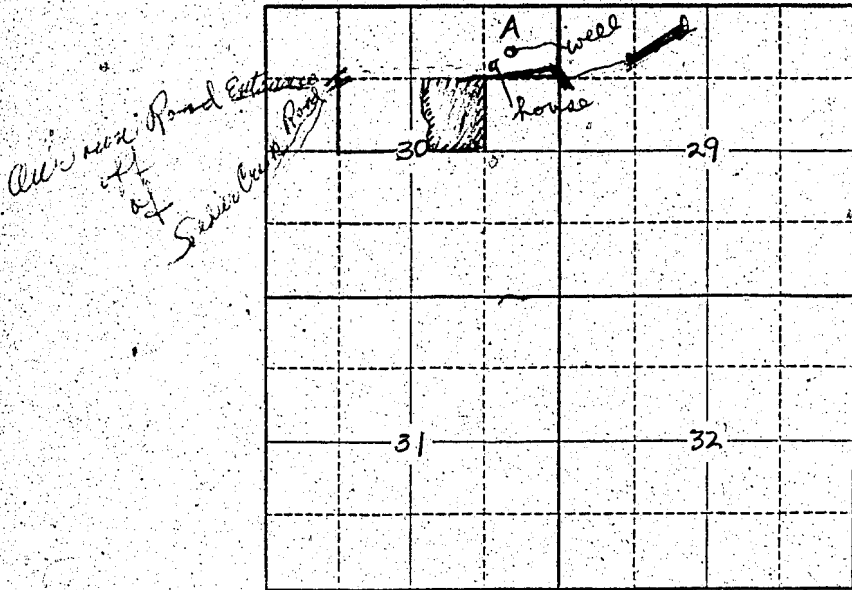
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
T. 35 S	R. 5 W.	30	SW 1/4 of NE 1/4 NE 1/4 and NW 1/4 and E 1/4 NW 1/4	30.0 Ac	1950 ?

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 35 S Range 5 W, W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Josephine

} ss.

I, Irene B. Nelson, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

*Irene B. Nelson*  
(Signature of Registrant)

Subscribed and sworn to before me this 31st day of July, 1958.

My commission expires Feb. 27, 1961

*Marion [Signature]*  
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4 day of August, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 16 of Registration Statements on page GR 3829

Witness my hand this 4th day of December, 1959

*Lewis A. Stanley*  
(State Engineer)

By \_\_\_\_\_ (Deputy)

GR 3829

\$15.00