

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Donald Arthur Dickinson
of Rt 2 Box 195 Boring County of Clackamas
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1 1/2 mi North of Boring
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) N 10° 00' E, West 1/4 cor. Sec 30, 800'
(Give distance and bearing to corner of section or other legal subdivision)

being within SW 1/4 NW 1/4 of Sec. 30, Twp. 1 S, Rge. 4 E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on Mar 1953; was completed on Mar 1953
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on June 1953
(Date)

since which time the water has been used Intermittently
(Continuously or Intermittently)

from April 1953 to October 1958
(Date) (Date)

4. Quantity of water claimed and used is 108 gallons per minute; 25 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 155 feet. Type drilled
(Dug or drilled)

diameter 6 inches. Elevation of ground at well site 300 feet, mean sea level.
(As near as known)

Depth to water table 137 feet.

7. Capacity of Well: ~~300~~ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test no test

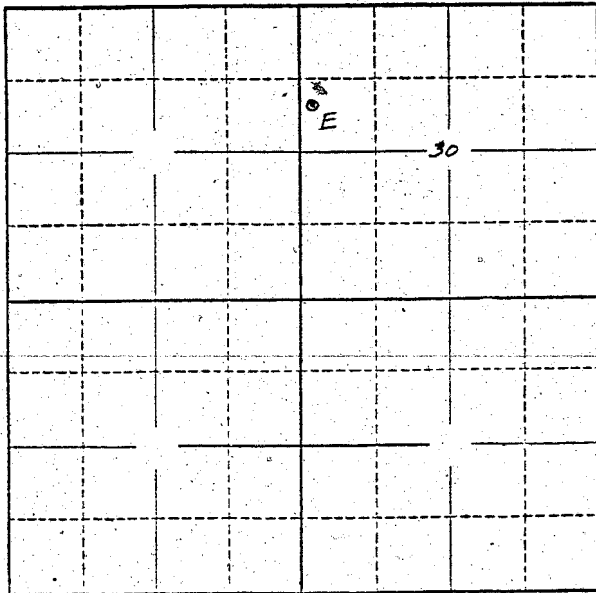
If Flowing Well: Measured discharge 3.15 g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

Township 15 Range 4E, W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Multnomah } ss.

I, Donald Arthur Dickinson, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Donald Arthur Dickinson
(Signature of Registrant)

Subscribed and sworn to before me this 1st day of August, 1958.

My commission expires Dec. 11, 1960 Stanley J. Marcus
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4 day of August, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page GR 3547

Witness my hand this 15th day of September, 1959

Lewis A. Stanley
(State Engineer)

\$15.00

By _____
(Deputy)

GR 3547