

1952  
State Engineer  
Salem, Ore

Registration No. GR - 3909

Certificate No. GR - 3549

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, George A. Gattman  
of P.O. Box 248, Boxing County of Clatsop  
(Mailing address)  
State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Drilled Well  
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 0.3 mi south of Boxing  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) S. 16° 15' W. N.E. Cor. Sec. 1, Twp. 2 S., Rge. 3 E.  
(Give distance and bearing to corner of section or other legal subdivision)  
being within S.E. 1/4 of N.E. 1/4 of Sec. 1, Twp. 2 S., Rge. 3 E.  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block ( ) of \_\_\_\_\_  
(Name of plat or addition)  
County of Clatsop  
(If within city or town, give name)

3. Construction Work was begun on Mar. 1952; was completed on Mar. 1952  
(Date) (Date)  
and the ground water claimed was first used for the purposes set out below on April 1952  
(Date)  
since which time the water has been used intermittently  
(Continuously or intermittently)  
from April 1952 to Mar. 1958  
(Date) (Date)

4. Quantity of water claimed and used is 250 gallons per minute; 70 acre feet per year.

5. Purpose or Purposes for which water is used irrigation  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 220 feet. Type drilled  
(Dug or drilled)  
diameter 8 inches. Elevation of ground at well site 220 feet, mean sea level.  
(As near as known)  
Depth to water table 28 feet.

7. Capacity of Well: 150 g.p.m. with 82 feet drawdown.  
210 g.p.m. with 100 feet drawdown.

Date of test April 1952

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. **Casing:** (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8 inch diameter ..... from 0 to 200 feet  
 ..... inch diameter ..... from ..... to ..... feet  
 ..... inch diameter ..... from ..... to ..... feet  
 ..... inch diameter ..... from ..... to ..... feet

Describe and show depth of shoe, plug, adapter, liner or other details: .....

.....  
 .....

9. **Perforated Casings or Screens:**

*2.5 perforations* ..... from 82 to 85  
 (Number per foot and size of perforations, or describe screen)  
 ..... from 104 to 108  
 ..... from 134 to 195  
 ..... from ..... to .....

10. **Log of Well:** (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Clay	1	7
Cemented gravel	193	200

If log of well is not available, give name and address of driller. A. O. Olson

11. Infiltration Trench: Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....

Dimensions: .....  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Jacuzzi Turbine Capacity 250 g.p.m.  
(Make, type and size)

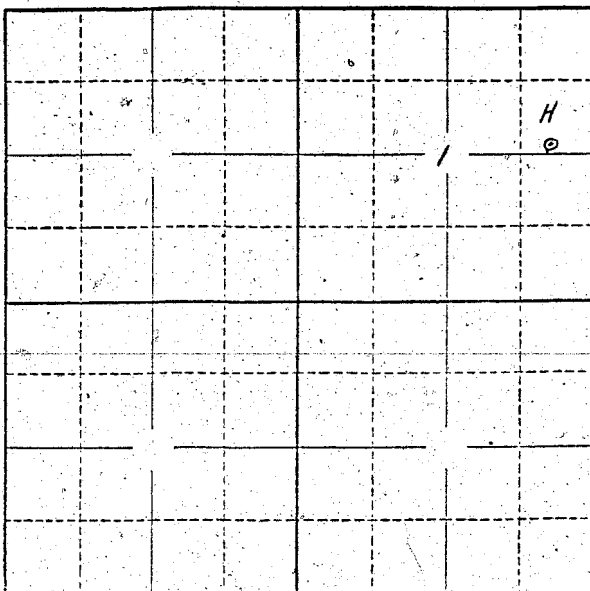
(b) Motor 10 H.P Electric  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
2S	3E	1	S.E. 1/4 NE 1/4	2	April 1952
2S	3E	1	NE 1/4 SE 1/4	21	April 1952
2S	4E	6	NW 1/4 SW 1/4	5	April 1952
				<u>28<sup>0</sup> Ac</u>	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 25 Range 3E W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Multnomah } ss.

I, George A. Patterson, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

George A. Patterson  
(Signature of Registrant)

Subscribed and sworn to before me this August day of 1958

My commission expires July 22, 1959

Geo. Hill  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4 day of August, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page GR-3549

Witness my hand this 15<sup>th</sup> day of September 1959

Lewis A. Stanley  
(State Engineer)

\$15.00

By \_\_\_\_\_ (Deputy)

GR 3549