

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Edward Hoern, JR. Route # 2 Box 141
of McMinnville, County of Yamhill
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 3 mi. North of McMinnville on Highway 99W (Between 99W and St Joe Wye
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 500 feet north & 130 feet east from center of Section 11
(Give distance and bearing to corner of section or other legal subdivision)
being within Miles Carey D.L.C. No 44 of Sec. 11, Twp. 4 South, Rge. 4 W
(Smallest legal subdivision) (or S.) (or W.)

or (b) within limits of recorded platted property, town or city:

in Lot 1, Block 1 of Miles Carey Division Lloyd & Lavin
(Name of plat or addition)
St Joseph County of Yamhill
(If within city or town, give name)

3. Construction Work was begun on Sept. 25, 1952; was completed on Oct. 3, 1952
(Date) (Date)
and the ground water claimed was first used for the purposes set out below on Oct. 15, 1952
(Date)

since which time the water has been used continuously
(Continuously or intermittently)
from Oct. 1952 to July 26, 1953
(Date) (Date)

4. Quantity of water claimed and used is 60 gpm gallons per minute; _____ acre-feet per year.

5. Purpose or Purposes for which water is used Irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 125 feet; Type drilled
(Dug or drilled)
diameter _____ inches. Elevation of ground at well site 376 feet, mean sea level.
(As near as known)
Depth to water table 32 feet.

7. Capacity of Well: 60 g.p.m. with 32 feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test Oct. 3, 1952

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8" OD inch diameter Steel Casing from 0 to 105 feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details: Torch perforations from 90' to 105'

9. Perforated Casings or Screens:

8 perforations per ft. 12" X 1/2" from 90 to 105
 (Number per foot and size of perforations, or describe screen)
 from to
 from to
 from to

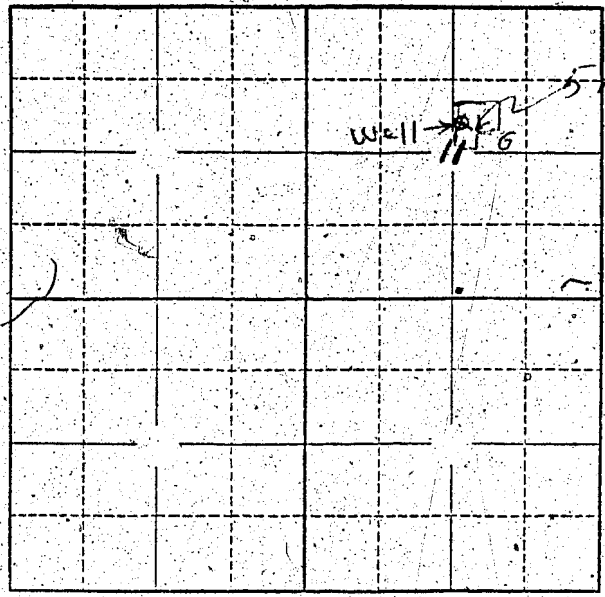
10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Top Soil	0	2
Brown Clay	2	19
Silty Brown Clay	19	32
Silt	32	47
Blue Clay	17	64
Fine Black Sand	64	70
Grey Silty Clay	70	85
Black and Red. Gravel	85	99
Grey Black Sand w/ Fine Red Gravel	99	104
Grey Sand	104	105

This well was drilled by Alcox Drilling Co. 10 For 500 N. Greenville, Ind.
 The original well was drilled by Mr. Edward Mike. The original log has been lost
 but I have run this down as I remember it and the depths of the different
 strata are very close to the other.

E. H. Wiley (Driller)

Township 45 Range 24.W. W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON }
County of Hamilton } ss.

I, Edw. Bloem Jr, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Edw. Bloem Jr
(Signature of Registrant)

Subscribed and sworn to before me this 1 day of August, 1955.

My commission expires 10/20/60

Thomas A. Guinness
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4 day of August, 1955, at 5:00 o'clock A.M. and has been duly recorded in said office in Book No. 16 of Registration Statements on page GR-3814

Witness my hand this 4th day of December, 1959

Laura A. Stanley
(State Engineer)

15.00

By _____ (Deputy)

GR 3814