

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Carmen M. Fernandez
 of Rte #2 Box 876, Troutdale County of Multnomah
 (Mailing address)
 State of Oregon, do hereby make application for a certificate of registration as evidence
 of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well
 (Flowing well, pump well, infiltration trench, or tunnel)
 2. Location is: 2 1/2 Miles NE Gresham
 (Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) N 70° 00' W SE cor Sec 35 1400'
 (Give distance and bearing to corner of section or other legal subdivision)
 being within SE 1/4 SE 1/4 of Sec. 35, Twp. 1 N, Rge. 3 E
 (Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
 (Name of plat or addition)
 _____ County of _____
 (If within city or town, give name)

3. Construction Work was begun on Spring 1947; was completed on Spring 1947
 (Date) (Date)
 and the ground water claimed was first used for the purposes set out below on May 1947
 (Date)
 since which time the water has been used intermittently
 (Continuously or Intermittently)
 from April to October
 (Date) (Date)

4. Quantity of water claimed and used is 15 gallons per minute; 40 acre
 feet per year.

5. Purpose or Purposes for which water is used irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 120 feet. Type Drilled
 (Dug or drilled)
 diameter 6" inches. Elevation of ground at well site 400 feet, mean sea level.
 (As near as known)
 Depth to water table 35 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.
 _____ g.p.m. with _____ feet drawdown.

Date of test No test

If Flowing Well: Measured discharge _____ g.p.m. on _____
 (Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
 (Date)

Water is controlled by _____
 (Cap, valve, etc.)

6	inch diameter	Steel	from	0	to	100	feet
	inch diameter		from		to		feet
	inch diameter		from		to		feet
	inch diameter		from		to		feet

Describe and show depth of shoe, plug, adapter, liner or other details: _____ 4

has perforations

(Number per foot and size of perforations, or describe screen)

from to

from to

from to

from to

[illegible]

prize

Corbett, Gregory

11. Infiltration Trench: Covered or open _____

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining _____

Dimensions: (Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Jacuzzi, turbine, 2" Capacity: 15 g.p.m.
(Make, type and size)

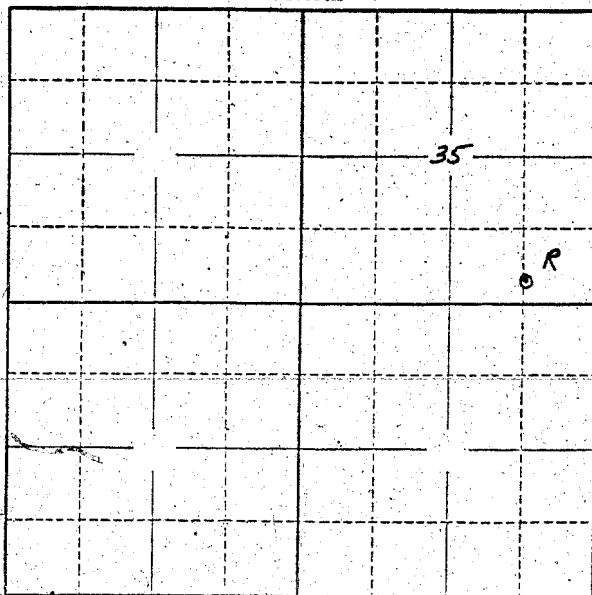
(b) Motor 1 HP electric
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

[illegible]

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 1N Range 3E W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion

ss.

I, William M. Stanley, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

William M. Stanley
(Signature of Registrant)

Subscribed and sworn to before me this 31 day of July, 1959

My commission expires July 1, 1959

Thomas H. Hargis
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4 day of August, 1959, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page GR 3557

Witness my hand this 15th day of September, 1959

William A. Stanley
(State Engineer)

By _____

(Deputy)

GR 3557