

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, William S. Barnes 5790 Table Rock Rd.  
of Central Point, County of Jackson

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Sump  
(flowing well, pump well, infiltration trench, or tunnel)

2. Location is: Three miles N.E. of Central Point, Oregon.  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 900 feet, N40°E to NE Cor. of Section 36  
(Give distance and bearing to corner of section or other legal subdivision)

being within NE 1/4 of NE 1/4 of Sec. 36, Twp. 36 S., Rge. 2 W. W.M.  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of Jackson  
(If within city or town, give name)

3. Construction Work was begun on May 1954; was completed on May 1954  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on July 1954  
(Date)

since which time the water has been used intermittently  
(Continuously or intermittently)

from July 1954 to present  
(Date) (Date)

4. Quantity of water claimed and used is 350 (while pump is operating) gallons per minute; 25 acre feet per year.

5. Purpose or Purposes for which water is used irrigation  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth \_\_\_\_\_ feet. Type \_\_\_\_\_  
(Dug or drilled)

diameter \_\_\_\_\_ inches. Elevation of ground at well site \_\_\_\_\_ feet, mean sea level.  
(As near as known)

Depth to water table \_\_\_\_\_ feet.

7. Capacity of Well: \_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. **Casing:** (Give diameter, commercial specifications and depth below ground surface of each casing size.)

..... inch diameter ..... from ..... to ..... feet  
 ..... inch diameter ..... from ..... to ..... feet  
 ..... inch diameter ..... from ..... to ..... feet  
 ..... inch diameter ..... from ..... to ..... feet

Describe and show depth of shoe, plug, adapter, liner or other details: .....

9. **Perforated Casings or Screens:**

..... from ..... to .....  
 (Number per foot and size of perforations, or describe screen)  
 ..... from ..... to .....  
 ..... from ..... to .....  
 ..... from ..... to .....

10. **Log of Well:** (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)

If log of well is not available, give name and address of driller.

*Sump*  
 11. Infiltration Trench: Covered or open *open*  
 Dimensions: Length *60 ft.* ft. Minimum depth *12* ft. Maximum depth *15* ft.  
 Bottom width *20* ft. Discharge \_\_\_\_\_ g.p.m. Date of test *none*

12. Tunnel: Type of lining \_\_\_\_\_  
 Dimensions: \_\_\_\_\_  
(Length, course, and cross sectional size)  
 Position of water bearing stratum with reference to portal of tunnel \_\_\_\_\_

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

**13. Pumping Equipment:**

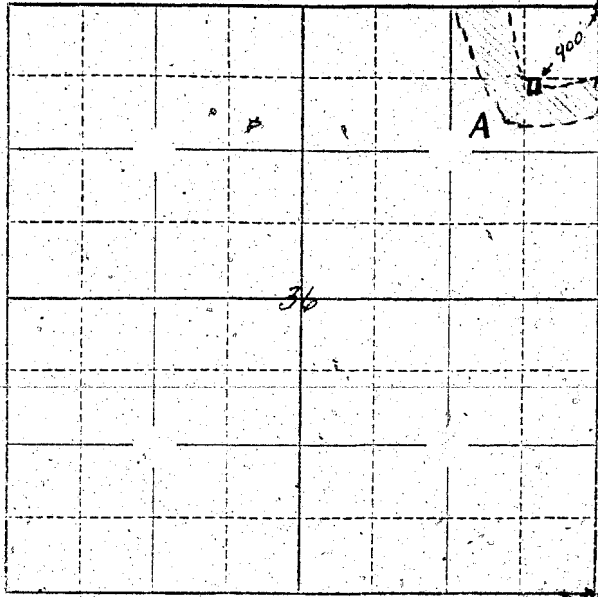
(a) Pump *Fairbanks Morris, Centric-10"* Capacity *350* g.p.m.  
(Make, type and size)  
 (b) Motor *Gen. Electric - Single Phase - 7 1/2 H.P.*  
(Type and horsepower)

**14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.**

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<i>36 S</i>	<i>2 W</i>	<i>36</i>	<i>NE 1/4 of NE 1/4</i>	<i>15 1/2</i>	<i>1954</i>

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 36 S. Range 2 W., W.M.  
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF ~~OREGON~~ <sup>WASHINGTON</sup> } ss.  
County of Shasta

I, W. L. Barnes, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

W. L. Barnes  
(Signature of Registrant)

Subscribed and sworn to before me this 1 day of AUGUST, 1958.

My commission expires 1959 E. D. Hender  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF ~~OREGON~~ } ss.  
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4th day of August, 1958, at 2:00 o'clock A.M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page GR-3558

~~Construction shall be completed by 1959 and the water completely captured by 1960~~

Witness my hand this 15th day of September, 1959.

Lewis A. Stanley  
(State Engineer)

\$15.00

By \_\_\_\_\_ (Deputy)

GR-3558