

Registration No. GR - 3926

Certificate No. GR 3914

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, W. H. BARBER
of 1790 22nd SE, Salem County of Marion
State of Oregon, do hereby make application for a certificate of registration as evidence
of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: in Salem city limits
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows: 2200 feet west & 80 feet north from Ely corner Section 35.

(a) 1790 S 22nd SOUTH SIDE - OF HOUSE
1 SW 1/4 of NE 1/4 (Give distance and bearing to corner of section or other legal subdivision)
being within Lake side addition of Sec. 35 Twp. 7S Rge. 3 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: SALEM
in Lot 5 and 6, Block 4 and 3 of Lake side addition
SALEM County of MARION
(If within city or town, give name) (Name of plat or addition)

3. Construction Work was begun on about 1930; was completed on 1930
(Date) (Date)

and the ground water claimed was first used for the purposes, set out below on 1930
(Date)

since which time the water has been used continuously
(Continuously or intermittently)

from 1930 to 1958
(Date) (Date)

4. Quantity of water claimed and used is 15 gallons per minute; _____ acre
feet per year.

5. Purpose or Purposes for which water is used irrigation
Domestic, irrigation, municipal, manufacturing, industrial, etc.

6. Description of Well: Depth 47 feet. Type drilled
(Dug or drilled)

diameter 6 inches. Elevation of ground at well site 110 feet, mean sea level.
(As near as known)

Depth to water table 10 feet.

7. Capacity of Well: 15 g.p.m. with 30 feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

size.)

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Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

(Number per foot and size of perforations, or describe screen)

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL.

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining	
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Dimensions: _____ (Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump electric motor Capacity 23 g.p.m.
(Make, type and size)

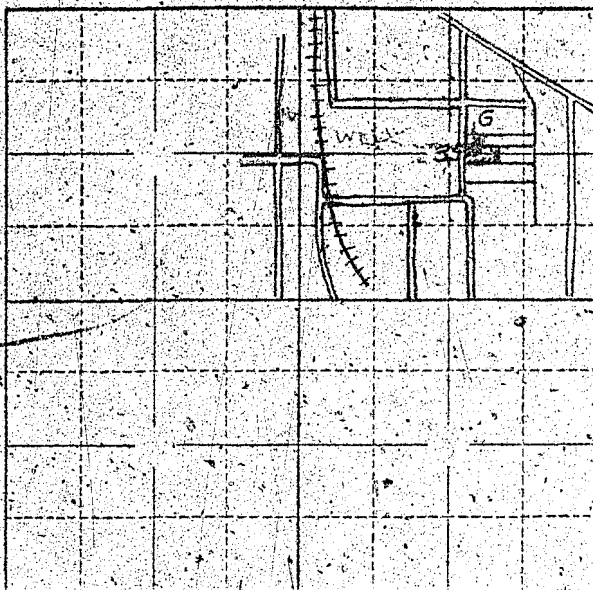
(b) Motor 3 Horse
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
T.7S	R.3W	35	3 acres	3 acres	1930
				(Total)	
	Lake Side		Adm. -		
T.7S	R.3W	35	SW 1/4 + NE 1/4	1.5	1930
"	"	"	NW 1/4 + SE 1/4	1.5	"
				3.0 Total	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 7S Range 3W W.M.
North



LOTS 7, 8, 9, 10
Block 9
S.E. 1/4 Sec. 10

Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion

I, W. H. Barber, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

W. H. Barber
(Signature of Registrant)

Subscribed and sworn to before me this 1 day of August, 1958

My commission expires NOTARY PUBLIC FOR OREGON
My Commission Expires Dec. 12, 1959

(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4 day of August, 1958, at 11:00 o'clock A. M. and has been duly recorded in said office in Book No. 16 of Registration Statements on page GR-3011

Witness my hand this 15th day of February, 1959

(State Engineer)

By

(Deputy)

GR 3011