

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, A. L. PUGH
of Rt. 1, Box 181F, Brooks County of CLATSOP
State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 2 1/2 MILES EAST OF BUTTSVILLE
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) N 79° W, 2545 FEET FROM SE CORNER OF SECTION 28
(Give distance and bearing to corner of section or other legal subdivision)

being within SW 1/4 S E 1/4 of Sec. 28, Twp. 3S, Rge. 1W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on April 1952; was completed on April 1952
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on May 1952
(Date)

since which time the water has been used Intermittently
(Continuously or intermittently)

from May 1952 to Aug 1958
(Date) (Date)

4. Quantity of water claimed and used is 250 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used Irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 70 feet. Type Drilled
(Dug or drilled)

diameter 10 inches. Elevation of ground at well site 95 feet, mean sea level.
(As near as known)

Depth to water table Flowing feet.

7. Capacity of Well: 400 g.p.m. with 40 feet drawdown.
_____ g.p.m. with _____ feet drawdown.

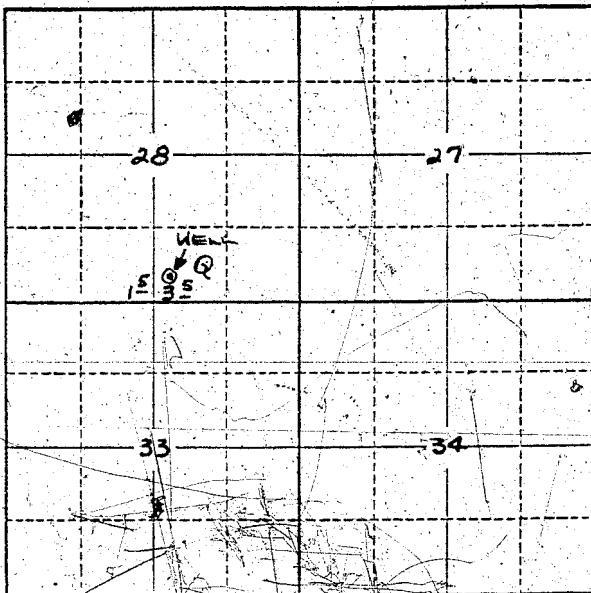
Date of test May 1952

If Flowing Well: Measured discharge 8 g.p.m. on June 1953
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by Cap
(Cap, valve, etc.)

Township 35 Range 1W, W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion

I, A. L. Pugh, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

A L Pugh

(Signature of Registrant)

Subscribed and sworn to before me this 30th day of July, 1958.

My commission expires Oct. 25, 1958

Beverly A. Beckman

(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4th day of August, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page GR-3564

Witness my hand this 15th day of September, 1959.

Lewis A. Stanley

(State Engineer)

By _____

(Deputy)

\$15.00

GR. 3564