

16.50
State Engineer

Registration No. GR 3931

Certificate No. GR 3565

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Katie Leimbach
of Box 75 Milton-Freewater County of Wasco
(Mailing address)
State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well
(Flowing well, pump well, infiltration trench, or tunnel)
Location is: 7 miles west of Milton-Freewater
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 370' W + 30' N of Cent of Sec 30
(Give distance and bearing to corner of section or other legal subdivision)
being within SE⁴ of SE⁴ of NW⁴ of Sec. 30, Twp. 6N Rge. 35E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)
County of _____
(If within city or town, give name)

3. Construction Work was begun on 1922, was completed on 1922
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1922
(Date)

since which time the water has been used Intermittently
(Continuously or Intermittently)
from 1922 to 1958 Continuous Since 1955
(Date) (Date)

4. Quantity of water claimed and used is 200 gallons per minute; 160 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 25 feet. Type Dug
(Dug or drilled)
diameter 72 inches. Elevation of ground at well site 700 feet, mean sea level.
(As near as known)
Depth to water table 15 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test No test

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

If log of well is not available, give name and address of driller. Henry Morse (Deceased)

11. **Infiltration Trench:** Covered or open
 Dimensions: Length ft. Minimum depth ft. Maximum depth ft.
 Bottom width ft. Discharge g.p.m. Date of test

12. **Tunnel:** Type of lining
 Dimensions:
(Length, course, and cross sectional size)
 Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

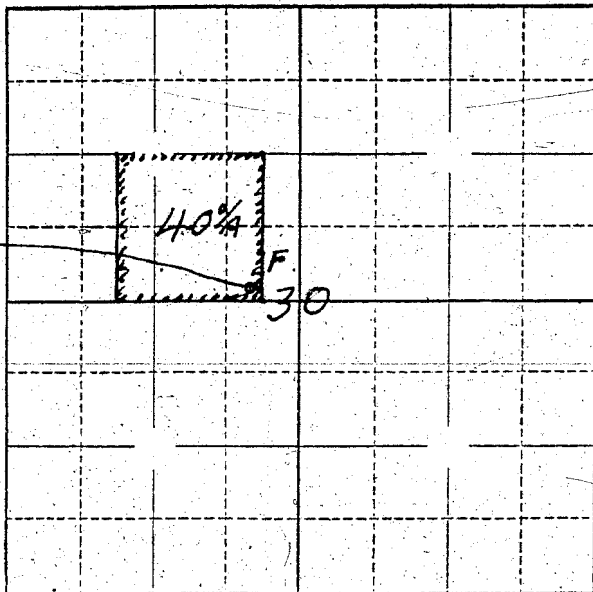
13. **Pumping Equipment:**
 (a) Pump Fishhawk 6" Vert Turbine Capacity 200 g.p.m.
(Make, type and size)
 (b) Motor 10 HP Electric
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<u>6N</u>	<u>35E</u>	<u>30</u>	<u>SE⁴ of NW⁴</u>	<u>30%</u>	<u>1922</u>
<u>6N</u>	<u>35E</u>	<u>30</u>	<u>SW⁴ of NW⁴</u>	<u>10%</u>	<u>1922</u>
				<u>40%</u>	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.
Adjudicated right Digger Creek 3.9 Acres - 1/2 min
Inch

Township 6N Range 35E, W.M.
North



Well location
370 feet west &
30' N of center
of Sec 30

Locate well and acreage of irrigated land on plat.

Scale: ~~1/2~~ - 1 Mile

STATE OF OREGON

County of Franklin } ss.

I, Katie Lembach, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Katie Lembach
(Signature of Registrant)

Subscribed and sworn to before me this 31 day of July, 1958.

My commission expires 1/23/62

J. H. Bishop
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.

County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4th day of August, 1958, at 8⁰⁰ o'clock A. M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page GR-3565

Witness my hand this 15th day of September, 1959

Laura A. Stanley
(State Engineer)

By _____
(Deputy)

\$16.50

GR. 3565