

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

GOVERNMENT

I, Ralph C. Hurst

of Hwy 99, North Box 18 Glendale County of Douglas

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL

2. Location is: SIX MILES EAST OF GLENDALE ORE.

and is more particularly described as follows:

(a) 1347 feet from 1/4 corner between Sect. 19 & 30, bearing S. 60° W. E 1/2 of E 1/2 of NW 1/4 of SW 1/4, SAID NW 1/4 of SW 1/4

being within LOT 3-4 of Sec. 30, Twp. 32 S. Rge. 5 W.

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____

County of _____

3. Construction Work was begun on est. 1948; was completed on same

and the ground water claimed was first used for the purposes set out below on est. July 1948

since which time the water has been used intermittently from 1948 to present

4. Quantity of water claimed and used is 120 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used IRRIGATION

6. Description of Well: Depth _____ feet. Type drilled

diameter 8 inches. Elevation of ground at well site 1385 feet, mean sea level.

Depth to water table 7 feet.

7. Capacity of Well: 99 g.p.m. with 18 feet drawdown. 158 g.p.m. with 34 feet drawdown.

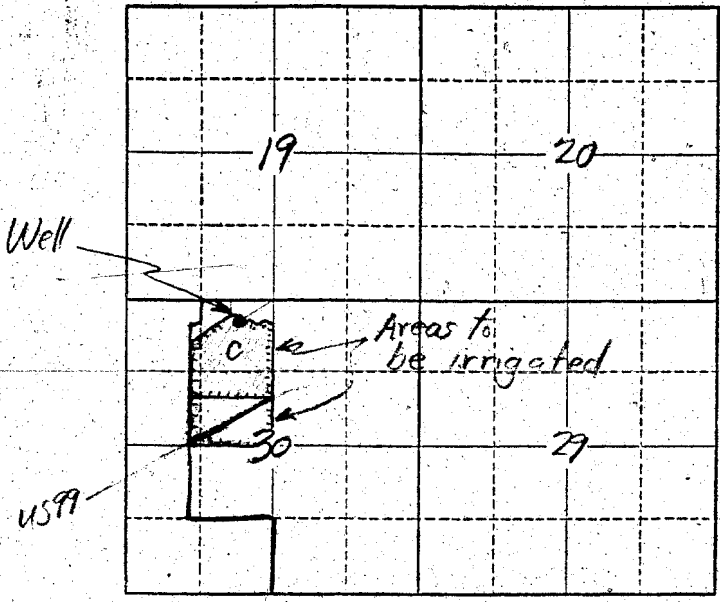
Date of test July 29-58

If Flowing Well: Measured discharge _____ g.p.m. on _____

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____

Water is controlled by _____

Township 32 S Range 5 W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON }
County of Washington } ss.

I, RALPH C. HURST, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Ralph C. Hurst
(Signature of Registrant)

Subscribed and sworn to before me this 30th day of July, 1935

My commission expires 1/1/65 A. V. MOHR, JUSTICE OF PEACE
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4th day of August, 1935, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page GR-3566

Witness my hand this 15th day of September, 1937

Lewis A. Standley
(State Engineer)

By _____ (Deputy)

#17.85
L.A.C.