

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Burnell Elson
 of Newberg County of Morrison
(Mailing address)
 State of Ore do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Well # 1
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 4 miles south of Newberg
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 400'S & 1100'E from N¹/₄ Corner Section 6
(Give distance and bearing to corner of section or other legal subdivision)
 being within NW¹/₄ NE¹/₄ of Sec. 6, Twp. 4S, Rge. 2W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:
 in Lot _____, Block _____ of _____
(Name of plat or addition)
 _____ County of _____
(If within city or town, give name)

3. Construction Work was begun on 2-20-1951; was completed on Feb 1953
(Date) (Date)
 and the ground water claimed was first used for the purposes set out below on June 1952
(Date)
 since which time the water has been used _____
(Continuously or intermittently)

from June 1 to Oct 31
(Date) (Date)

4. Quantity of water claimed and used is 200 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used irrigation of crops
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 137 feet. Type drilled
(Dug or drilled)
 diameter 7.2 inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)
 Depth to water table 7 feet.

7. Capacity of Well: 200 g.p.m. with 115 feet drawdown.
 _____ g.p.m. with _____ feet drawdown.

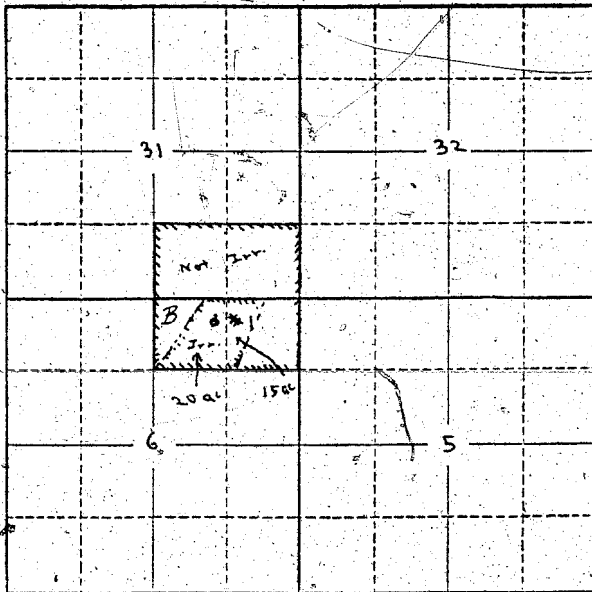
Date of test July 1953

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap. valve, etc.)

Township 34 S Range 2 W W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Burnell Olson, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Burnell Olson
(Signature of Registrant)

Subscribed and sworn to before me this 1st day of August, 1958

My commission expires Feb. 6, 1959

Richard P. Smith
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4th day of August, 1958, at 9⁰⁰ o'clock A. M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page GR-3568

Witness my hand this 15th day of September, 1959

Lawrence A. Stanley
(State Engineer)

\$15.75

By _____ (Deputy)