

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Ross & Mildred Meador  
of Rt 3 Box 347 Milton-Freewater County of Umatilla  
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 2 1/2 miles NW Milton-Freewater  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 810 feet East & 500 feet South of NW 4 Corner of Sec 34  
(Give distance and bearing to corner of section or other legal subdivision)  
being within SE 1/4 of NW 1/4 of SW 1/4 of Sec. 34, Twp. 6N, Rge. 35E  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: Vents Pleasant View Addition  
in Lot 1, Block \_\_\_\_\_ of Vents Pleasant View Addition  
(Name of plat or addition)

County of Umatilla  
(If within city or town, give name)

3. Construction Work was begun on prior 1915; was completed on prior 1915  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on prior 1915  
(Date)

since which time the water has been used Continuously  
(Continuously or intermittently)

from prior 1915 to 1958  
(Date) (Date)

4. Quantity of water claimed and used is 400 gallons per minute; 68 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation & Domestic  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 85 feet. Type Dug 45' & Drilled 40'  
(Dug or drilled)  
diameter Dug 8 1/2" Drilled 8" inches. Elevation of ground at well site 875 feet, mean sea level.  
(As near as known)

Depth to water table 30 feet.

7. Capacity of Well: \_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test No Test

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8.4 inch diameter ..... Concrete ..... from 0 to 15 feet  
8 inch diameter ..... Steel ..... from 46 to 66 feet  
..... inch diameter ..... from ..... to ..... feet  
..... inch diameter ..... from ..... to ..... feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

No Information ..... from ..... to .....  
(Number per foot and size of perforations, or describe screen)  
..... from ..... to .....  
..... from ..... to .....  
..... from ..... to .....

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

No Information Available

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)

If log of well is not available, give name and address of driller. Joe Dykes (Deceased)

11. **Infiltration Trench:** Covered or open .....
- Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.
- Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....
12. **Tunnel:** Type of lining .....
- Dimensions: .....  
(Length, course, and cross sectional size)
- Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. **Pumping Equipment:**
- (a) Pump centrifugal portland 4" Capacity 400 g.p.m.  
(Make, type and size)
- (b) Motor 5 HP Electric  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

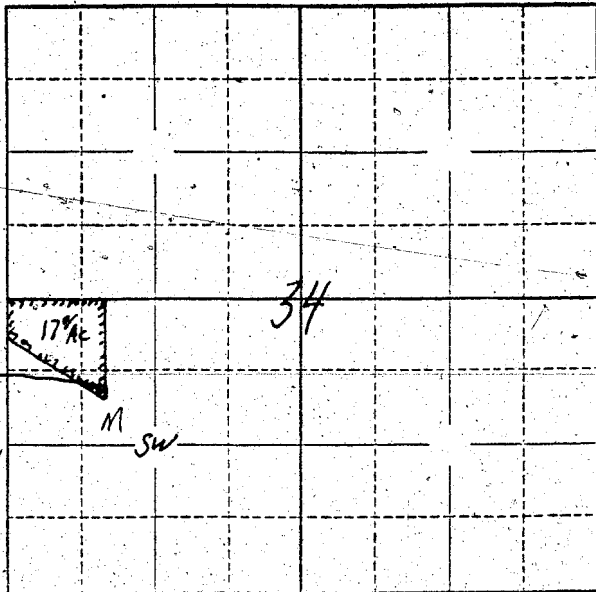
Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<u>6N</u>	<u>35E</u>	<u>34</u>	<u>NW 4 of SW 4</u>	<u>17%</u>	<u>1915</u>

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Surplus right present view

GR 3569

Township 6N Range 35E W.M.  
North



Well location  
810 feet east of  
800 feet south of  
W<sup>4</sup> corner of Sec. 34

Locate well and acreage of irrigated land on plat.

Scale:  $\frac{2}{4}$ " = 1 Mile

STATE OF OREGON

County of Wasilla } ss.

I, Bess M. ..., being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

[Signature]  
(Signature of Registrant)

Subscribed and sworn to before me this 31st day of July, 1958.

My commission expires March 1962 [Signature]  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON } ss.  
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 31st day of July, 1958, at 8<sup>00</sup> o'clock A. M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page GR-3569

Witness my hand this 15<sup>th</sup> day of September, 1959

[Signature]  
(State Engineer)

By \_\_\_\_\_ (Deputy)

GR. 3569

#15-00