

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, JAMES ARTHUR VAUS JR.

of ROUTE 1 Box 905 Grants Pass County of JOSEPHINE

State of OREGON do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL

2. Location is: 6 MILES NORTH GRANTS PASS OREGON

and is more particularly described as follows:

(a) 1000' (APPROXIMATE) FROM N.E. CORNER (SECTION)

being within NW 1/4 NW 1/4 of Sec. 23, Twp. 35 S, Rge. 6 W

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_

County of \_\_\_\_\_

3. Construction Work was begun on 8/16/51; was completed on 8/22/51

and the ground water claimed was first used for the purposes set out below on 9/3/51

since which time the water has been used CONTINUOUSLY

from 9/3/51 to THIS DATE 7/30/58

4. Quantity of water claimed and used is 25 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used IRRIGATION

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 170 feet. Type DRILLED

diameter 8 inches. Elevation of ground at well site \_\_\_\_\_ feet, mean sea level.

Depth to water table 40 feet.

7. Capacity of Well: 25 g.p.m. with 40 feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test N. TEST

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_

Shut-in pressure at ground surface UNKNOW lbs. per sq. in. on \_\_\_\_\_

Water is controlled by VALVE

(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

$8 \frac{5}{8}$  inch diameter STANDARD CASING from SURFACE to 190 feet  
 \_\_\_\_\_ inch diameter \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ feet  
 \_\_\_\_\_ inch diameter \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ feet  
 \_\_\_\_\_ inch diameter \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ feet

Describe and show depth of shoe, plug, adapter, liner or other details: \_\_\_\_\_

SLEEVE 140'

9. Perforated Casings or Screens:

30 PER FT  $\frac{1}{4}$ " x 3" SLOT from 40 to 140  
(Number per foot and size of perforations, or describe screen)

\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_  
 \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_  
 \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
DECOMPOSED GRANITE TOP TO BOTTOM		
VARIOUS STRATAS 40' TO BOTTOM		

If log of well is not available, give name and address of driller. COLEMAN'S WELL DRILLING

N. 6<sup>TH</sup> MORGAN LANE GRANT PASS OREGON

11. Infiltration Trench: Covered or open NONE  
Dimensions: Length: \_\_\_\_\_ ft. Minimum depth \_\_\_\_\_ ft. Maximum depth \_\_\_\_\_ ft.

Bottom width: \_\_\_\_\_ ft. Discharge \_\_\_\_\_ g.p.m. Date of test \_\_\_\_\_

12. Tunnel: Type of lining NONE

Dimensions: \_\_\_\_\_ (Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel \_\_\_\_\_

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump BERKELEY Model L 402 175.0 RPM SER Capacity 25 g.p.m.  
(Make, type and size)

(b) Motor CENTURY 330V 3 PHASE SER 5441667 7 1/2 HP  
(Type and horsepower)

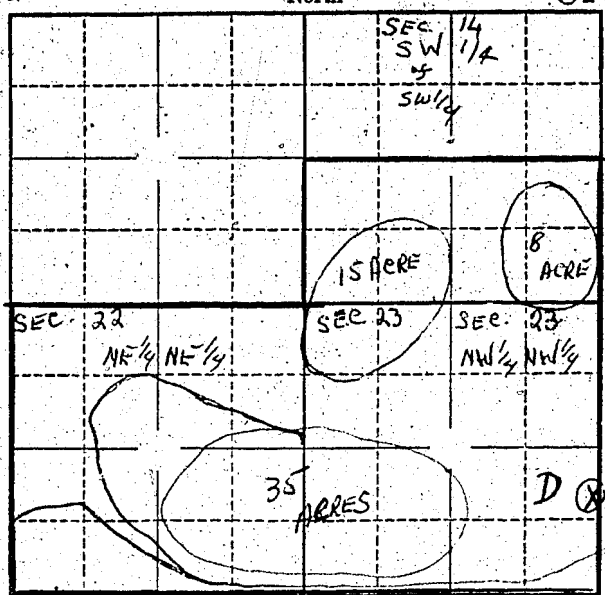
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
355	R 6 W	22	NE 1/4 of NE 1/4	1.7	SEPT. 3 1951
355	R 6 W	23	NW 1/4 of NW 1/4	23	SEPT. 3 1951
355	R 6 W	14	SW 1/4 of SW 1/4 20 ACRES	15	SEPT. 3 1951
				55.2	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

CERTIFICATE # 1209 PERMIT # 1052 STOCK DOMESTIC 1/135  
PERMIT # 1211 (HARRIS COUNTY)

Township 35 S Range 6 W, W.M.  
 Sec. 22 North Sec. 23



Locate well and acreage of irrigated land on plat.  
 Scale: 8" = 1 Mile

STATE OF OREGON }  
 County of Josephine } ss.

I, James Arthur Claus Jr., being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

James Arthur Claus Jr.  
 (Signature of Registrant)

Subscribed and sworn to before me this 31 day of July, 1958.

My commission expires 4/16/62  
[Signature]  
 (Notary Public) for Oregon

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON }  
 County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4th day of August, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page OR 3742

Witness my hand this 20th day of October, 1959

Laura A. Stanley  
 (State Engineer)

By \_\_\_\_\_  
 (Deputy)