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STATE ENGINEER
SALEM, OREGON

Registration No. GR 3961
Certificate No. GR 4088

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Lester E. Harrington
of Rt 1-Box 474 Boring County of Clackamas
(Mailing address)
State of Oregon, do hereby make application for a certificate of registration as evidence
of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 2 mi - East of Boring
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows: beginning at a point 930' N 1/4 Sec. 32, 1-4E
on W 30'

(a) Thence west 225' Thence south 200' to the well
(Give distance and bearing to corner of section or other legal subdivision)

being within SE 1/4 SW 1/4 of Sec. 32, Twp. 1 S, Rge. 4 E
(Smallest legal subdivision) (E. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on Sept. 1947; was completed on Sept. 1947
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on Processing 1947-1948
(Date)

since which time the water has been used Continuously
(Continuously or Intermittently)

from 1947 to 1952
(Date) (Date)

4. Quantity of water claimed and used is 40 gallons per minute; 17 1/2 acre
feet per year.

5. Purpose or Purposes for which water is used Industrial and Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 78 feet. Type Drilled
(Dug or drilled)

diameter 8 inches. Elevation of ground at well site 450 feet, mean sea level.
(As near as known)

Depth to water table 25 feet.

7. Capacity of Well: 60 g.p.m. with 0 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test 1948

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

size.)

_____ inch diameter _____	from _____	to _____	_____ feet
8 inch diameter iron	1	78	feet
_____ inch diameter _____	from _____	to _____	_____ feet
_____ inch diameter _____	from _____	to _____	_____ feet
_____ inch diameter _____	from _____	to _____	_____ feet

Describe and show depth of shoe, plug, adapter, liner or other details: _____

9. Perforated Casings or Screens. *15 - 1/4" perforations per foot.* from *25* to *78*
(Number per foot and size of perforations, or describe screen)

from to

from to

from to

[illegible]

D. B. Olson

Pl. Boy 565. Gresham, Oregon.

Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions: _____

(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials as pertinent.)

13. Pumping Equipment:

(a) Pump Joucoire Jet 3" Capacity 40 g.p.m.
(Make, type and size)

(Make, type and size)

(b) Motor 5 hp, Electric

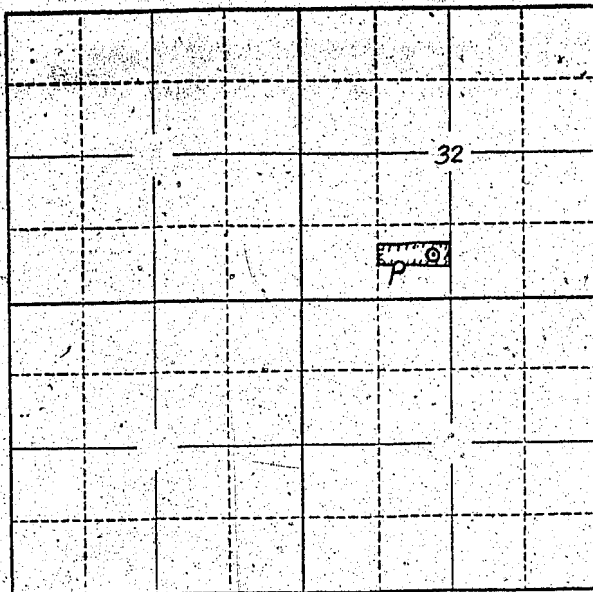
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

[illegible]

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 15 Range 4E W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Multnomah

ss.

I, LESTER E. HARRINGTON, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Lester E. Harrington
(Signature of Registrant)

Subscribed and sworn to before me this 29th day of JULY, 19 58

My commission expires AUGUST 20, 1959

[Signature]
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 1st day of August, 19 58, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 17 of Registration Statements on page 62-4088

Witness my hand this 16th day of May, 19 60

LEWIS A. STANLEY

(State Engineer)

By

Max F. Rogers

(Deputy)

GR 4088