

STATE ENGINEER
OREGON

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

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Copy - only

TO THE STATE ENGINEER OF OREGON:

I, KEITH L. CROCKER
of ROUTE 3, BOX 617, JUNCTION CITY County of BENTON
(Mailing address)

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL
(Flowing well, deep well, infiltration trench, or tunnel)

2. Location is: THREE MILES NORTH OF MONROE, OREGON
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) WELL #1 N 27° 40' W 2464.3 FT. FROM SE CORNER
(Give distance and bearing to corner of section or other legal subdivision)

being within SE CORNER IN SW 1/4 NE 1/4 SEC. 15 of Sec. 10, Twp. 14 S, Rge. 5 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of BENTON
(If within city or town, give name)

3. Construction Work was begun on 1947; was completed on 1947
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1947
(Date)

since which time the water has been used INTERMITTENTLY EVERY YEAR
(Continuously or intermittently)

from 1947 to 1958
(Date) (Date)

4. Quantity of water claimed and used is 400 gallons per minute; 2 acre feet per year.

5. Purpose or Purposes for which water is used IRRIGATION

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 28 feet. Type DRILLED
(Dug or drilled)

diameter 12 inches. Elevation of ground at well site 264 feet, mean sea level.
(As near as known)

Depth to water table 14 feet.

7. Capacity of Well: 450 g.p.m. with 24 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test 1947

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

P. D. L. C.
RICHARDSON

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

12 inch diameter ALL THE WAY from to feet
inch diameter from to feet
inch diameter from to feet
inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

UNKNOWN from to
(Number per foot and size of perforations, or describe screen)
from to
from to
from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
DIRT FROM SURFACE TO	18 FT	
GRAVEL FROM 18 FT. TO	28 FT	

If log of well is not available, give name and address of driller.....

11. Infiltration Trench: Covered or open.....

Dimensions: Length..... ft. Minimum depth..... ft. Maximum depth..... ft.

Bottom width..... ft. Discharge..... g.p.m. Date of test.....

12. Tunnel: Type of lining.....

Dimensions:.....
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel.....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump 3 X 4 FAIRBANKS MORSE Capacity..... g.p.m.
(Make, type and size)

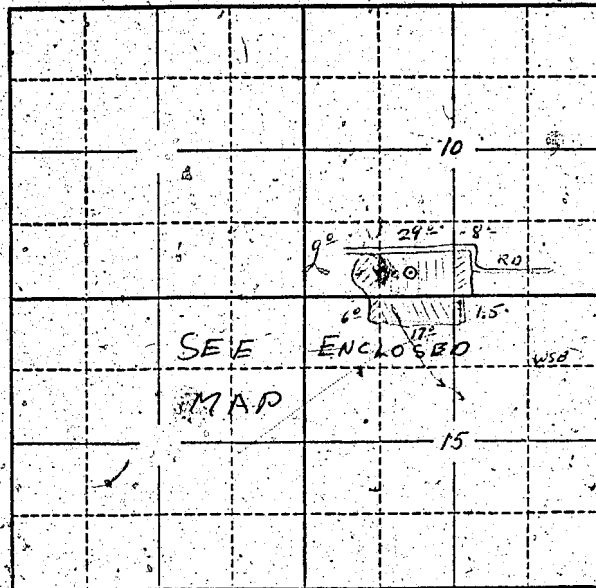
(b) Motor 20 HP, GEORGE COPLEY
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
T 14 S	R 5 W	10	SW 1/4 OF SW 1/4	100 90	1947
"	"	"	SE 1/4 OF SW 1/4	100 290	"
"	"	"	SW 1/4 OF SE 1/4	100 80	"
"	"	15	NW 1/4 OF NW 1/4	100 60	"
"	"	"	NE 1/4 OF NW 1/4	100 170	"
"	"	"	NW 1/4 OF NE 1/4	15	"
				<u>70 1/2</u>	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 14 S Range 5 W W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of BENTON } ss.

I, KEITH CROCKER, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Keith L Crocker
(Signature of Registrant)

Subscribed and sworn to before me this 15th day of January, 1964

My commission expires 1-17-67

Walter R. [Signature]
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4th day of August, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 17 of Registration Statements on page GR- [Redacted] 4134

Witness my hand this 27th day of January, 1964

Chas. J. [Signature]
(State Engineer)

By _____ (Deputy)

GR [Redacted] 4134

21.15