

Registration No. GR 3973Certificate No. GR 3588**Registration Statement****OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER**WELL NO. 3**TO THE STATE ENGINEER OF OREGON:**I, J. IRA McNUTTof 827 Mill St., Springfield County of Lane
(Mailing address)State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.1. Source from which water is withdrawn is 10" cased drilled pump well #3
(Flowing well, pump well, infiltration trench, or tunnel)2. Location is: 1 1/2 miles South of Harrisburg
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1400' South and 1880' East of Northwest corner Section 22, T15S, R4W
(Give distance and bearing to corner of section or other legal subdivision)
being within S.E. 1/4, N.W. 1/4 of Sec. 22, Twp. 15 South, Rge. 4 West
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)
County of Linn
(If within city or town, give name)3. Construction Work was begun on 1950; was completed on 1950
(Date) (Date)
and the ground water claimed was first used for the purposes set out below on 1950
(Date)since which time the water has been used continuously
(Continuously or intermittently)
from 1950 to 1958
(Date) (Date)4. Quantity of water claimed and used is 650 gallons per minute; 167 acre
feet per year.5. Purpose or Purposes for which water is used irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)6. Description of Well: Depth 35 feet. Type drilled
(Dug or drilled)
diameter 10 inches. Elevation of ground at well site 300 feet, mean sea level.
(As near as known)
Depth to water table 10 feet.7. Capacity of Well: 650 g.p.m. with 3 feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)Water is controlled by _____
(Cap, valve, etc.)

..... inch diameter from to feet

..... inch diameter from to feet

..... inch diameter from to feet

..... inch diameter from to feet

9. Perforated Casings or Screens:

from to

from to

from to

[illegible]

If log of well is not available, give name and address of driller. _____

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width..... ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

- ### 13. Pumping Equipment:

Portable

(a) Pump U.S. Electric Motors Pump 6" Capacity 650 g.p.m.
(Make, type and size)

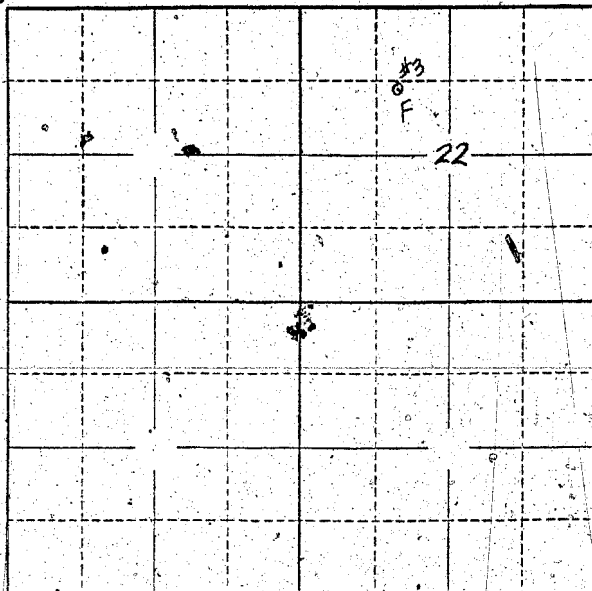
(b) Motor 40 H.P. 3 phase Electric Motor
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

[illegible]

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 15S Range 4W, W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Lane

SS.

I, John B. McNeill, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

by John B. McNeill
(Signature of Registrant)
His Attorney in Fact

Subscribed and sworn to before me this 15th day of July, 1958

My commission expires May 27, 1960

Mildred L. Whitney
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

SS.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 31st day of July, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page GR-3588

Witness my hand this 15th day of September

1959

Lewis A. Stanley
(State Engineer)

By

(Deputy)

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