

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

WELL NO. 5

TO THE STATE ENGINEER OF OREGON:

I, J. IRA McMUTT
of 827 Mill St., Springfield County of Lane
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is 10" cased drilled pump well #5
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 2 miles South of Harrisburg
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 3190' South and 170' West of Northeast corner Section 21, T15S, R4W
(Give distance and bearing to corner of section or other legal subdivision)
being within N.E. 1/4, S.E. 1/4 of Sec. 21, Twp. 15 South, Rge. 4 West
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)
County of Linn
(If within city or town, give name)

3. Construction Work was begun on 1950; was completed on 1950
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1950
(Date)

since which time the water has been used continuously
(Continuously or intermittently)

from 1950 to 1958
(Date) (Date)

4. Quantity of water claimed and used is 650 gallons per minute; 92 acre feet per year.

5. Purpose or Purposes for which water is used: irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 35 feet. Type drilled
(Dug or drilled)

diameter 10 inches. Elevation of ground at well site 300 feet, mean sea level.
(As near as known)

Depth to water table 10 feet.

7. Capacity of Well: 650 g.p.m. with 3 feet drawdown.

 g.p.m. with feet drawdown.

Date of test estimated

If Flowing Well: Measured discharge g.p.m. on
(Date)

Shut-in pressure at ground surface lbs. per sq. in. on
(Date)

Water is controlled by
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

..... inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

No point, bottom 8' of casing slotted, 3" long x 1/2" slots from 27 to 35
(Number per foot and size of perforations, or describe screen)
 from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Soil and Loam	6	6
Sand and Gravel	25	31
Clay	4	35

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open
 Dimensions: Length ft. Minimum depth ft. Maximum depth ft.
 Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining
 Dimensions: (Length, course, and cross sectional size)
 Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump U.S. Electric Motors Pump 6" Capacity 650 g.p.m.
(Make, type and size)
 (b) Motor 40 H.P. 3 phase Electric Motor
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Williamsite Meridians	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
15 S	4 W	21	NE ¹ / ₄ , SE ¹ / ₄	22.8	1950
15 S	4 W	22	NW ¹ / ₄ , SW ¹ / ₄	14.0	"
				36.8	"

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 15S Range 4W W.M.
North

J
#5

Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of _____ } ss.

I, John B. M. North, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

by John B. M. North
His (Signature)
Notary Public

Subscribed and sworn to before me this 27th day of July, 1954

My commission expires May 27 1960 W. H. ...
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 31st day of July, 1954, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page GR 3590

Witness my hand this 15th day of September, 1959

Alvin A. Stanley
(State Engineer)

By _____
(Deputy)

GR 3590

\$16.05