

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Ray G. Davis

of Rt 1 Box 28 Sunnyside County of Marion
(Mailing address)

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

- 1. Source from which water is withdrawn is infiltration trench
(Flowing well, pump well, infiltration trench, or tunnel)
- 2. Location is: 1 1/2 miles East of Sunnyside
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 2630'S + 1100'E from N.W. cor. Sec. 32
(Give distance and bearing to corner of section or other legal subdivision)

being within S.W. 1/4 NW 1/4 of Sec. 32, Twp. 8S Rge. 1W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on Mar. 15, 1954, was completed on Mar. 18, 1954
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on May 1954
(Date)

since which time the water has been used intermittently
(Continuously or Intermittently)

from May 1 to Oct 1
(Date) (Date)

4. Quantity of water claimed and used is 140 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Sump Depth _____ feet. Type Dug
(Dug or drilled)

diameter _____ inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)

Depth to water table 1 feet.

7. Capacity of Well: 140 g.p.m. with 7 feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open Open
 Dimensions: Length 60 ft. Minimum depth 0 ft. Maximum depth 12 ft.
 Bottom width 18 ft. Discharge 140 g.p.m. Date of test

12. Tunnel: Type of lining
 Dimensions: (Length, course, and cross sectional size)
 Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

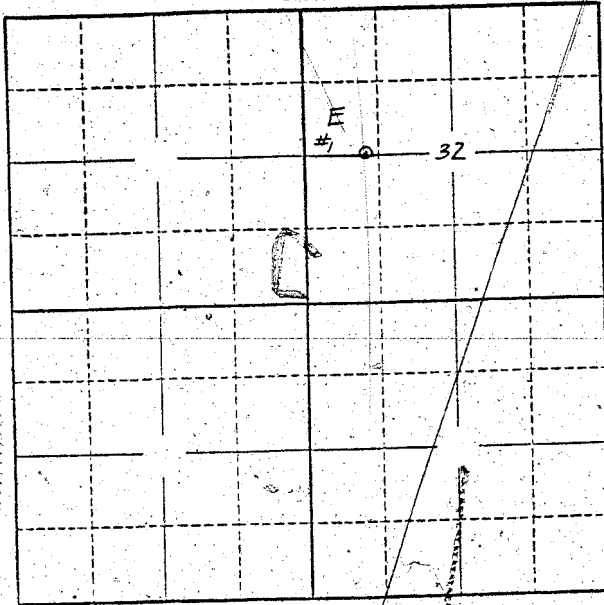
13. Pumping Equipment:
 (a) Pump Fairbanks Morse 2x2 Capacity 144 g.p.m.
(Make, type and size)
 (b) Motor Fairbanks Morse 10 H.P. 3 Phase
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
8 S.	1 W	32	SW 1/4 NW 1/4	4	1954
"	"	"	NW 1/4 SW 1/4	10	1954
"	"	"	SW 1/4 SW 1/4	10	1954
				24 ²	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 8.5 Range 1W, W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Ray G. Davis, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Ray G. Davis
(Signature of Registrant)

Subscribed and sworn to before me this 4th day of August, 1958.

My commission expires 12th June 1961 Wm. S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4th day of August, 1958, at 11:50 o'clock A. M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page GR-3593

Witness my hand this 15th day of September, 1959.

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)

#1500

GR 3593