

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Erwin Clearkin by Clark Dyer
of 215 S.E. 12th Milton-Freewater County of Bumilla
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3 miles N. Milton-Freewater
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 522 feet S. & 30' E. of NW corner
(Give distance and bearing to corner of section or other legal subdivision)

being within NW4 NW4 of NW4 of Sec. 25, Twp. 6N, Rge. 35E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: _____

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 1925; was completed on 1925
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1925
(Date)

since which time the water has been used continuously
(Continuously or Intermittently)

from 1925 to 1958
(Date) (Date)

4. Quantity of water claimed and used is 250 gallons per minute; 25 acre feet per year.

5. Purpose or Purposes for which water is used ~~Domestic~~ Irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 54 feet. Type Dug 20' - Drill 34'
(Dug or drilled)

diameter Dug - 72" inches. Elevation of ground at well site 850 feet, mean sea level.
(As near as known)

Depth to water table 20 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test No Test

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. **Casing:** (Give diameter, commercial specifications and depth below ground surface of each casing size.)

72" inch diameter Concrete from 0 to 42 feet
..... inch diameter from to feet
..... inch diameter from to feet
..... inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. **Perforated Casings or Screens:**

..... from to
(Number per foot and size of perforations, or describe screen)
..... from to
..... from to
..... from to

10. **Log of Well:** (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

No Information

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)

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If log of well is not available, give name and address of driller. *# Green + Christian (Discussed)*

11. Infiltration Trench: Covered or open

Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.
 Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining

Dimensions: _____
(Length, course, and cross sectional size)
 Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump *Centrifugal 3"* *Make Not Known* Capacity *250* g.p.m.
(Make, type and size)
 (b) Motor *3HP Elec*
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

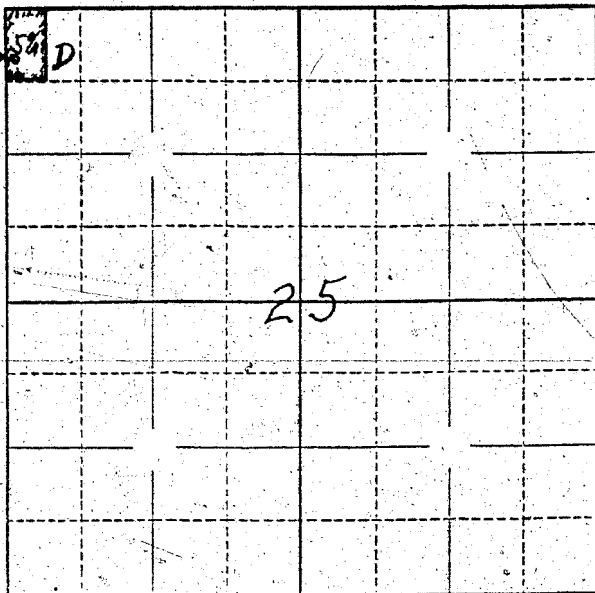
Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<i>6N</i>	<i>35E</i>	<i>25</i>	<i>NW 4 of NW 4</i>	<i>5/A</i>	<i>1925</i>

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

None

Township 6N Range 35E, W.M.
North

Well location - 522 feet S
+ 30' E of NW
Corner of Sec.



Locate well and acreage of irrigated land on plat.

Scale: 1/4 = 1 Mile

STATE OF OREGON

County of Wasatch

} ss.

I, Clifford A. Emma Clearkin, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Emma Clearkin
(Signature of Registrant)

Subscribed and sworn to before me this 31st day of July, 1958

My commission expires Aug 1962

(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4th day of August, 1958, at 2:00 o'clock A.M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page GR 3610

Witness my hand this 15th day of September, 1959

Henry W. Stanley
(State Engineer)

By

(Deputy)

\$15.00

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