

Fee 15.00

Registration No. GR - 4004

Certificate No. GR 3611

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Mrs Eddie LeFore
of Rte 2 Box 225 Milton-Freewater? County of Umatilla
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 4' N 1/4 W 1/4 SE Corner of Property
2 3/4 mile NW Milton Freewater
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:
(a) 4008 + 4' W of SE Corner of Property
(Give distance and bearing to corner of section or other legal subdivision)
being within NE 1/4 SW 1/4 of Sec. 34, Twp. 6N, Rge. 35E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:
in Lot 4, 5 & 6, Block _____ of Vert's Pleasant Addition
(Name of plat or addition)
County of Umatilla
(If within city or town, give name)

3. Construction Work was begun on Mar 1 1920, was completed on July 1 1920
(Date) (Date)
and the ground water claimed was first used for the purposes set out below on July 1 1920
(Date)
since which time the water has been used intermittently
(Continuously or intermittently)
from July 1 1920 to Sept 15 58
(Date) (Date)

4. Quantity of water claimed and used is 100 gallons per minute; 32 acre feet per year.

5. Purpose or Purposes for which water is used irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 55 feet. Type Dug
(Dug or drilled)
diameter 72 inches. Elevation of ground at well site 850 feet, mean sea level.
(As near as known)
Depth to water table 40 feet.

7. Capacity of Well: 100 g.p.m. with 4 feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. **Casing:** (Give diameter, commercial specifications and depth below ground surface of each casing size.)

7 1/2 inch diameter *Concrete Casing* from 0 to 12 feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details: ~~.....~~

9. **Perforated Casings or Screens:**

(Number per foot and size of perforations, or describe screen) from to
 from to
 from to
 from to

10. **Log of Well:** (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

None Available

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)

If log of well is not available, give name and address of driller.

NONE Available

11. Infiltration French: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions: (Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump *Unity Type Pump 3" Discharge Capacity 100 g.p.m.*
(Make, type and size)

(b) Motor *3HP 3 Phase Electric (Sterling)*
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<i>6N</i>	<i>35E</i>	<i>34</i>	<i>NE 1/4 SW 1/4</i>	<i>8</i>	<i>PRIC 1950</i>

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

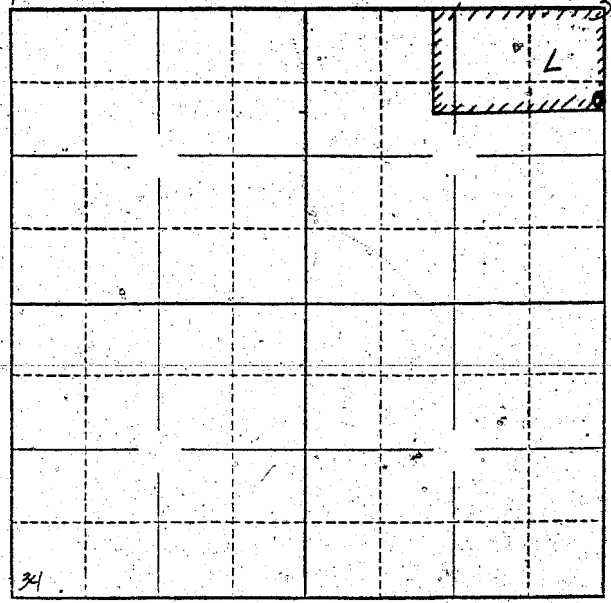
Supplemental to Pleasantview Right

SW 1/4 Section 34

Township 6N Range 35E, W.M.

W 1/4

North



Location of Well
 450.2' S 4' W
 NE CORNER
 SW 1/4 Sec 34
 TWP 6N R. 35E

Locate well and acreage of irrigated land on plat.

Scale: 4" = 1/2 Mile
8" = 1 Mile

STATE OF OREGON

County of Umatilla } ss.

I, Mrs. Eddie L. Ford, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Mrs. Eddie L. Ford
(Signature of Registrant)

Subscribed and sworn to before me this 1st day of August, 1958

My commission expires October 6, 1960

J. R. Bode
(Notary Public) for Oregon

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4th day of August, 1958, at 2:00 o'clock A.M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page GR-3611

Witness my hand this 15th day of September, 1959

Lewis A. Stanley
(State Engineer)

\$15.00

By _____ (Deputy)

GR 3611