

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Gail W. Herndon  
of Box 275 Rt 3 Milton-Freewater County of Umatilla  
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well  
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 3 miles N. Milton-Freewater  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 351 feet West & 94 feet South of NE Corner of NE 1/4 of SE 1/4 of NE 1/4 of Sec 26  
(Give distance and bearing to corner of section or other legal subdivision)  
being within NE 1/4 of SE 1/4 of NE 1/4 of Sec. 26, Twp. 6N, Rge. 35E  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)  
County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on 1913, was completed on 1913  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1913  
(Date)

since which time the water has been used Continuously  
(Continuously or intermittently)

from 1913 to 1958  
(Date) (Date)

4. Quantity of water claimed and used is 100 gallons per minute; 40 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 120 feet. Type Dug drilled 80'  
(Dug or drilled)  
diameter 72" Dig 8" Drill inches. Elevation of ground at well site 850 feet, mean sea level.  
(As near as known)

Depth to water table 15 feet.

7. Capacity of Well: \_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

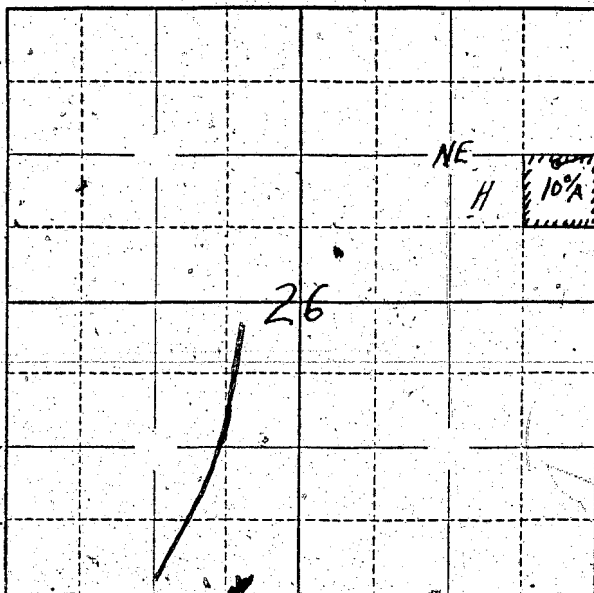
Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)





Township 6N Range 35E, W.M.  
North



West location  
35 feet west +  
94 feet south of  
NE corner of NE<sup>4</sup>  
of SE<sup>4</sup> of NE<sup>4</sup> of  
Sec 26

Locate well and acreage of irrigated land on plat.

Scale:  $\frac{2''}{4''} = 1$  Mile

STATE OF OREGON

County of \_\_\_\_\_ } ss.

I, \_\_\_\_\_, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

X  
\_\_\_\_\_  
(Signature of Registrant)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

My commission expires \_\_\_\_\_  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON } ss.  
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4<sup>th</sup> day of August, 1956, at 2:00 o'clock A. M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page GR 3612

Witness my hand this 15<sup>th</sup> day of September, 1959

*Laura A. Stanley*  
(State Engineer)

By \_\_\_\_\_  
(Deputy)

\$15.00

GR 3612