

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, Thad E. Stevens Jr. Sherwood

of Rt. 2 Box 102 County of Washington

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water

1. Source from which water is withdrawn is pump well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3.5 mi South Lane west Corvallis, OR Rt  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows: 1200 feet south & 175 feet east from Wilcox Section 33

(a) See attached legal description  
(Give distance and bearing to corner of section or other legal subdivision)

being within NW 1/4 of NW 1/4 of Sec. 33, Twp. 5S, Rge. 2W  
(Smallest legal subdivision) (N, S, or W)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on 1952, was completed on 1952  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on April 53  
(Date)

since which time the water has been used cont. irrigation season  
(Continuously or intermittently)

from 1953 to 1958  
(Date) (Date)

4. Quantity of water claimed and used is 300 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 155 feet. Type Drilled  
(Dug or drilled)

diameter 10" inches. Elevation of ground at well site not known feet, mean sea level.  
(As near as known)

Depth to water table 50 feet.

7. Capacity of Well: 600 g.p.m. with \_\_\_\_\_ feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test 1-26-53

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)



If log of well is not available, give name and address of driller. CRUZ, Wymona

Rt. 1, BROOKS, OREGON

11. Infiltration Trench: Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....

Dimensions: .....  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump 200221 Turbine 3CHASSA10 Capacity 350 g.p.m.  
(Make, type and size)

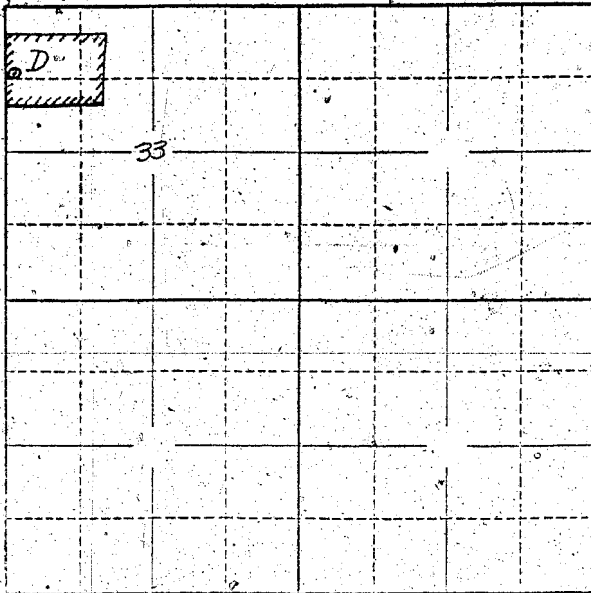
(b) Motor 20 HP GE 1750 RPM 220V 3φ  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

| Township North or South | Range E. or W. of Willamette Meridian | Section | Forty-acre Tract | Number Acres To Be Irrigated | Date of Reclamation |
|-------------------------|---------------------------------------|---------|------------------|------------------------------|---------------------|
| 5S                      | 2W                                    | 33      | Parcel 1 (2)     | 10.25                        | April 53            |
| 5S                      | 2W                                    | 33      | Parcel 2 (3)     | 10.25                        | " 53                |
| 5S                      | 2W                                    | 33      | Parcel 3 (1)     | 20.00                        | " 53                |
| 5S                      | 2W                                    | 33      | Parcel 4 (4)     | 20.00                        | " 53                |
|                         |                                       |         | TOTAL            | <del>60.5</del>              |                     |
| T5S                     | R2W                                   | 33      | NE 1/4 of NW 1/4 | 11.5                         | 1953                |
| "                       | "                                     | 33      | NW 1/4 of NW 1/4 | 25.0                         | "                   |
| "                       | "                                     | 33      | SE 1/4 of NW 1/4 | 5.0                          | "                   |
| "                       | "                                     | 33      | SW 1/4 of NW 1/4 | 19.0                         | "                   |
|                         |                                       |         |                  | <u>60.5</u> Total            | "                   |

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit certificate or adjudicated right to appropriate water made or held by the registrant.

Township 55 Range 2W, W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Shad E. Stevens Jr., being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Shad E. Stevens Jr.  
(Signature of Registrant)

Subscribed and sworn to before me this 4th day of August, 1958

My commission expires 12th June 1961 Wm. S. Bartholomew  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4th day of August, 1958, at 1:20 o'clock P. M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page GR-3616

~~XX Certificate shall be completed by \_\_\_\_\_ to record the water completely acquired for beneficial use by \_\_\_\_\_ XX~~

Witness my hand this 15th day of September, 1959  
Wm. A. Stanley  
(State Engineer)

\$19.65

By \_\_\_\_\_ (Deputy)  
**GR-3616**