

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, JOSEPH A BOCHER

of BONNEVILLE
(Mailing address)

County of MULTNOMAH

State of OREGON

do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 5 MILES W BONNEVILLE
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 12' - 54S° 00' W from NE corner of Sec 3
(Give distance and bearing to corner of section or other legal subdivision)

being within NE 1/4 of NE 1/4 of Sec. 3, Twp. 1 N, Rge. 6 E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on SEPT 1947; was completed on SEPT 1947
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on AUG 1948
(Date)

since which time the water has been used CONTINUOUSLY
(Continuously or intermittently)

from AUG 1948 to PRESENT
(Date) (Date)

4. Quantity of water claimed and used is 130 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used IRRIGATION ~~SHOCK WATER~~
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 157 feet. Type DRILLED
(Dug or drilled)
diameter 10 inches. Elevation of ground at well site 50 feet, mean sea level.
(As near as known)

Depth to water table 90 feet.

7. Capacity of Well: 130 g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

If log of well is not available, give name and address of driller: HAAKON BOTTNER
11544 N.E. OLSON ST. PORTLAND, ORE.

11. Infiltration Trench: Covered or open
 Dimensions: Length ft. Minimum depth ft. Maximum depth ft.
 Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining
 Dimensions:
(Length, course, and cross sectional size)
 Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

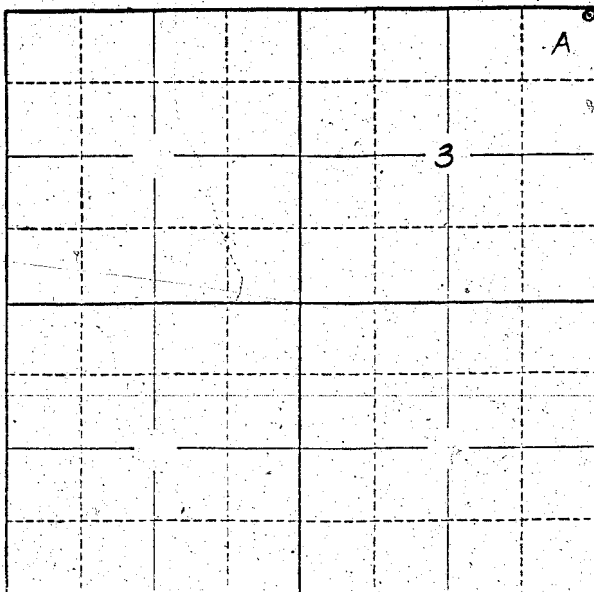
13. Pumping Equipment:
 (a) Pump FAIRBANKS MORSE TURBINE 4" Capacity 150 g.p.m.
(Make, type and size)
 (b) Motor ELECTRIC 10 HP
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<u>1 N</u>	<u>6 E</u>	<u>3</u>	<u>NE 1/4 of NE 1/4</u>	<u>28 A.</u>	<u>1948</u>

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 1N Range 6E, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Wood River } ss.

I, Joseph A. Bush, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Joseph A. Bush
(Signature of Registrant)

Subscribed and sworn to before me this 1st day of July, 1958.

My commission expires 2/15/61 Notary Public
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4th day of August, 1958, at 2.00 o'clock A. M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page GR-3617

Witness my hand this 15th day of September, 1959.

Laura A. Stanley
(State Engineer)

By _____ (Deputy)

\$15.00

GR 3617