

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Evelyn S. Folts

of 4030 West Hills Rd.

(Mailing address)

County of Benton

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Flow well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 2 1/2 miles west of Corvallis  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 9.22 chs West & 2.80 chs South of NE cor. A. G. Hovey C143  
(Give distance and bearing to corner of section or other legal subdivision)

being within NE 1/4 E 1/4 of Sec. 4, Twp. 12S Rge. 5W  
(Smallest legal subdivision) (of S.) (R. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of Benton  
(If within city or town, give name)

3. Construction Work was begun on May 1948; was completed on May 1948  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1948  
(Date)

since which time the water has been used \_\_\_\_\_  
(Continuously or intermittently)

from 1948 to 1958  
(Date) (Date)

4. Quantity of water claimed and used is 60 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 42 feet. Type Drilled  
(Dug or drilled)

diameter 5 inches. Elevation of ground at well site 252 feet, mean sea level.  
(As near as known)

Depth to water table 24 feet.

7. Capacity of Well: 7 g.p.m. with 18 feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test 1957

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)



If log of well is not available, give name and address of driller. ....

11. **Infiltration Trench:** Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test ..... / .. / ..

12. **Tunnel:** Type of lining .....

Dimensions: .....  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. **Pumping Equipment:**

(a) Pump  $\frac{1}{2}$  (Type and size) Capacity 6 g.p.m.

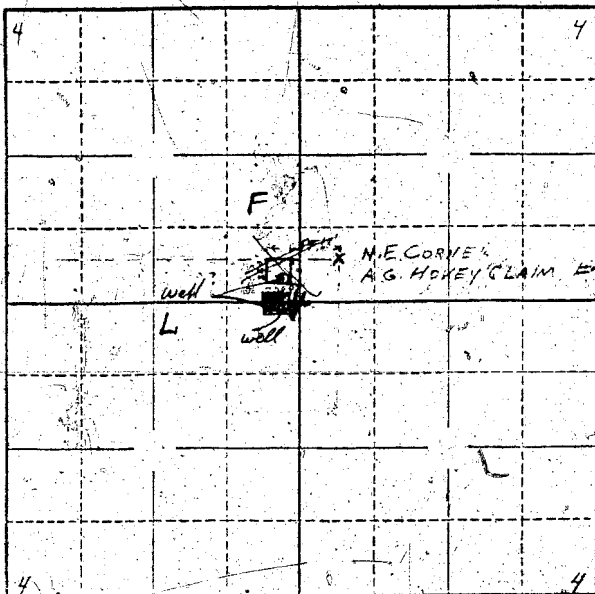
(b) Motor  $\frac{1}{2}$  horse (Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
T12S	5W	4	SE 1/4 NW 1/4	2.6	1948
		4	NE 1/4 SW 1/4	0.4	1948
				<u>3.0</u>	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 12.5 Range 5.6, W.M.  
North



Locate well and acreage of irrigated land on plat.

Scale  $\frac{1}{4}$ " = 1 Mile

STATE OF OREGON

County of Benton

ss.

I, Emily S. Felt, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Emily S. Felt  
(Signature of Registrant)

Subscribed and sworn to before me this 2nd day of August, 1958

My commission expires 1/4/59

Scott Williams  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4th day of August, 1958 at 5:50 o'clock PM and has been duly recorded in said office in Book No. 15 of Registration Statements on page GR 3618

Witness my hand this 15th day of September, 1959

Laura A. Stanley  
(State Engineer)

By

(Deputy)

GR 3618

15.00