

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Allen F. Dutra

of P. O. Box 925 Canby County of Clackamas
(Mailing address)

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: About 2 miles north of Barlow
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) West 1/2, S. E. Section 31, 925 feet North 21 degrees 0 minutes to center point
(Give distance and bearing to corner of section or other legal subdivision) of Section 31.

being within Canby NW 1/4 of SE 1/4 of Sec. 31 Twp. 3 S Rge. 1 E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on Aug. 15th, 1951; was completed on Aug. 16th, 1951
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on Aug. 23rd, 1951
(Date)

since which time the water has been used intermittently
(Continuously or intermittently)

from fall 1951 to summer 1958
(Date) (Date)

4. Quantity of water claimed and used is 200 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 18 feet. Type dug
(Dug or drilled)

diameter 60 inches. Elevation of ground at well site 90' feet, mean sea level.
(As near as known)

Depth to water table three feet.

7. Capacity of Well: 200 g.p.m. with 12 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test Aug. 1957

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by valve
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

60 inch diameter from to 18 feet
inch diameter from to feet
inch diameter from to feet
inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

(Number per foot and size of perforations, or describe screen) from to
from to
from to
from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
2 feet dirt and balance gravel and sand		

If log of well is not available, give name and address of driller.

Paul Collins, Rte 3 Box 388 Canby, Oregon

11. Infiltration Trench: Covered or open
Dimensions: Length: ft. Minimum depth: ft. Maximum depth: ft.
Bottom width: ft. Discharge: g.p.m. Date of test:

12. Tunnel: Type of lining
Dimensions: (Length, course, and cross sectional size)
Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:
(a) Pump Allis Chalmers Capacity 450 g.p.m.
(b) Motor AC 3 ph 15 hp

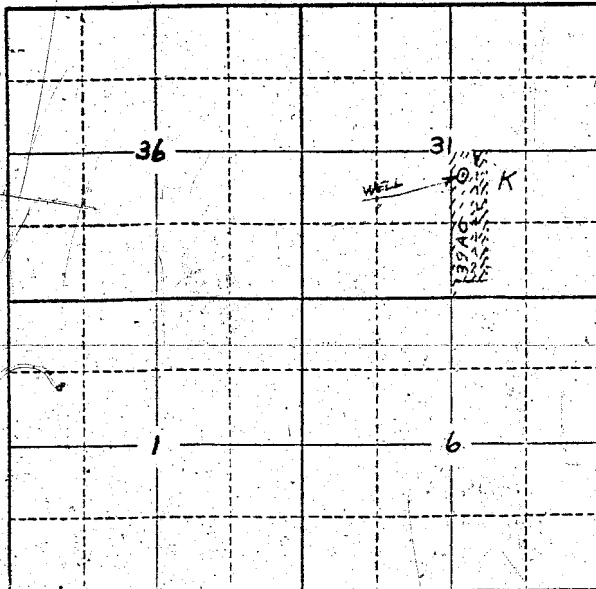
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Table with 6 columns: Township North or South, Range E or W. of Willamette Meridian, Section, Forty-acre Tract, Number Acres To Be Irrigated, Date of Reclamation. Contains handwritten entries for sections 31 and 11.

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 3 S Range 1 E W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Clackamas

ss.

I, Allen F. Dutra, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Allen F. Dutra

(Signature of Registrant)

Subscribed and sworn to before me this 1st day of August, 1958.

My commission expires 11/22/61

Wase P. Betts, Sr

(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4th day of August, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page 3620

Witness my hand this 15th day of September, 1959

Laura A. Stanley

(State Engineer)

By

(Deputy)

#16.35

GR 3620