

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Vivian A Lewis
of 6014 S.W. Shattuck Rd. Portland? County of Multnomah
(Mailing address)

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 5 Miles SW of Center of Portland
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) S60 West and 25 North of S.E. Corner of NE 1/4 of SW 1/4
(Give distance and bearing to corner of section or other legal subdivision)

being within NE 1/4 of SW 1/4 of Sec. 18 Twp. 1 S Rge. 1 E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 1939; was completed on 1939
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1939
(Date)

since which time the water has been used Continuously
(Continuously or Intermittently)

from 1939 to Date
(Date) (Date)

4. Quantity of water claimed and used is 20 gallons per minute; 2 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 311 feet. Type Drilled
(Dug or drilled)

diameter 6 inches. Elevation of ground at well site 325 feet, mean sea level.
(As near as known)

Depth to water table 310 feet.

7. Capacity of Well: 100 g.p.m. with 0 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

4 inch diameter Drop to Pump from to feet
6 inch diameter from 0 to 240 feet
..... inch diameter from to feet
..... inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

Unknown from to
(Number per foot and size of perforations, or describe screen)
..... from to
..... from to
..... from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
None kept		

If log of well is not available, give name and address of driller. Ben Karsh,
Metzger Branch, Portland 23, Oregon

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Crank, Capacity 17-20 g.p.m.
(Make, type and size)

(b) Motor ,
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation:

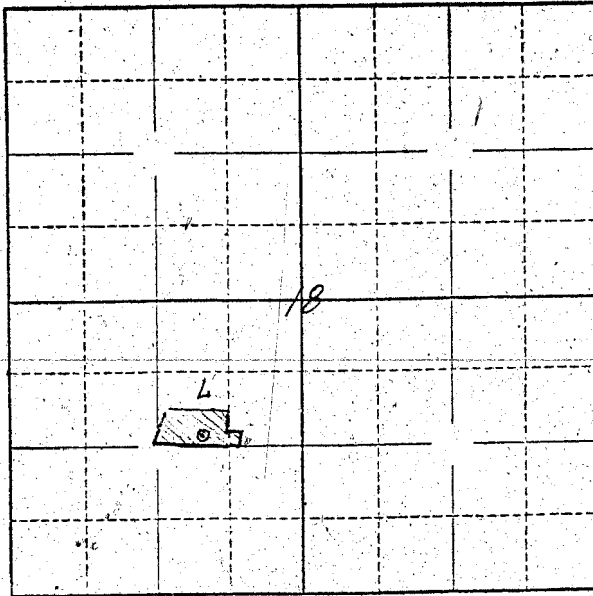
Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
1S	1E	18	NE 1/4 of SW 1/4	5.37	1939

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Served by Maplewood Water District

Sec 18

Township 1 S Range 1 E, W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 1" = 1 Mile

STATE OF OREGON

County of Multnomah } ss.

I, Vivian A Lewis, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Vivian A Lewis
(Signature of Registrant)

Subscribed and sworn to before me this 1 day of August 1958

My commission expires ~~10/25/61~~ 3/25/62 Margaret E. Joyce
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4th day of August, 1958, at 2:00 o'clock A.M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page 3625

Witness my hand this 15th day of September 1958

Stuart A. Stanley
(State Engineer)

By _____ (Deputy)

\$15.00

GR 3625