

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Donald L. Merritt
of Milton-Freewater, Oregon County of Umatilla
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3 miles North of Milton-Freewater
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 464' N + 80' E from SW corner NW 1/4 NW 1/4 Sect 25
(Give distance and bearing to corner of section or other legal subdivision)

being within NW 1/4 NW 1/4 of Sec. 25, Twp. 6 N, Rge. 35 E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on before 1917; was completed on 1917
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1917
(Date)

since which time the water has been used intermittently
(Continuously or intermittently)

from May to Sept
(Date) (Date)

4. Quantity of water claimed and used is 100 gallons per minute; 12 acre
feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 65 feet. Type Dug & drilled
(Dug or drilled)

diameter 4 1/2 inches. Elevation of ground at well site 700 feet, mean sea level.
(As near as known)

Depth to water table 10 feet. Jan E.W. at 35' in Sept

7. Capacity of Well: Not tested g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

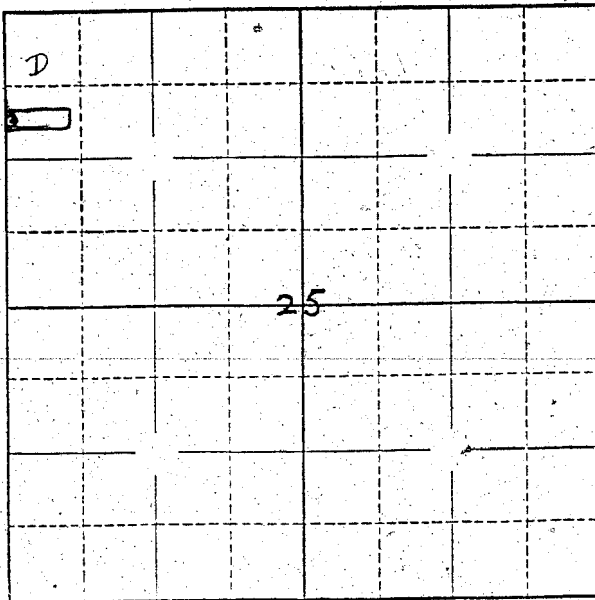
If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

Township 6N Range 35E, W.M.
North

N
↑



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON }
County of } ss.

I,, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

.....
(Signature of Registrant)

Subscribed and sworn to before me this day of, 19.....

My commission expires
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the day of, 19....., at o'clock M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page GR 3626

Witness my hand this 15th day of September, 1959.

Lewis A. Stanley
(State Engineer)

\$15.00

By
(Deputy)