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Registration No. GR 4032  
Certificate No. GR - 3635

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Max Neher  
of Rt. 3 Junction City Oregon County of Lane  
(Mailing address)

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 2 miles N. Junction City  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1940 S. E. 2870 E. of N.W. Cor. Sec. 17  
(Give distance and bearing to corner of section or other legal subdivision)

being within S.W. 1/4 of N.E. 1/4 of Sec. 17, Twp. 15-5, Rge. 4-6  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)  
County of Lane  
(If within city or town, give name)

3. Construction work was begun on 1950; was completed on 1950  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1950  
(Date)

since which time the water has been used Intermittently  
(Continually or intermittently)

from 1950 to Present  
(Date) (Date)

4. Quantity of water claimed and used is 400 gallons per minute; 20 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 23 feet. Type Driven  
(Dug or drilled)

diameter 4 inches. Elevation of ground at well site 30.7 feet, mean sea level.  
(As near as known)

Depth to water table \_\_\_\_\_ feet.

7. Capacity of Well: 400 g.p.m. with 2 feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test No test

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

4 inch diameter *regular steel well pipe* from 0 to 23 feet  
inch diameter from to feet  
inch diameter from to feet  
inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details: \_\_\_\_\_  
\_\_\_\_\_

9. Perforated Casings or Screens:

4' of 4" *regular perforated well casing* from 19 to 23  
(Number per foot and size of perforations, or describe screen)  
from to  
from to  
from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
<i>silt loam</i>	<i>10</i>	<i>10</i>
<i>sand</i>	<i>6</i>	<i>16</i>
<i>sand &amp; gravel</i>	<i>7</i>	<i>23</i>

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open

Dimensions: Length \_\_\_\_\_ ft. Minimum depth \_\_\_\_\_ ft. Maximum depth \_\_\_\_\_ ft.

Bottom width \_\_\_\_\_ ft. Discharge \_\_\_\_\_ g.p.m. Date of test \_\_\_\_\_

12. Tunnel: Type of lining \_\_\_\_\_

Dimensions: \_\_\_\_\_  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel \_\_\_\_\_

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump \_\_\_\_\_ 3" Capacity 400 g.p.m.  
(Make, type and size)

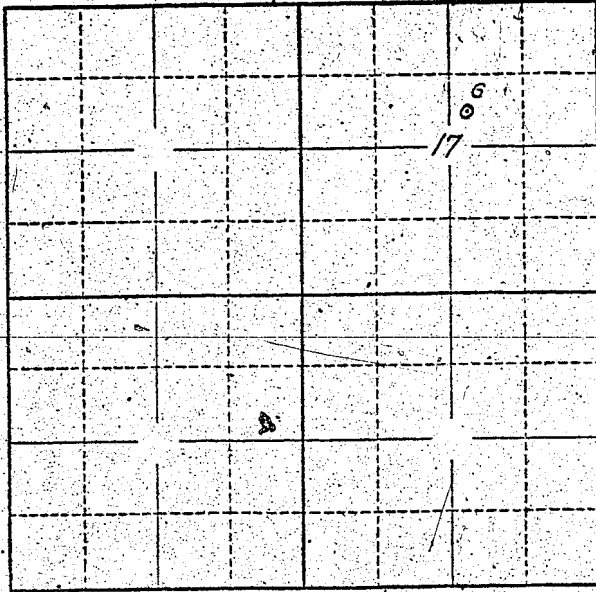
(b) Motor 3-Ph Elec 15 H.P.  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
155	4-w	17	SE 1/4 of NW 1/4	7.0	1950
"	"	"	SW 1/4 of NE 1/4	22.5	1950
"	"	"	NW 1/4 of SE 1/4	15	1950
				30.0	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 15S Range 4W W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Linn } ss.

I, Max Nielsen, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Max Nielsen  
(Signature of Registrant)

Subscribed and sworn to before me this 30th day of July, 1958.

My commission expires Sept. 25th., 1959

[Signature]  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 7 day of August, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page GR 3635

Witness my hand this 15th day of September, 1959

[Signature: Laura A. Stanley]  
(State Engineer)

\$15.00

By \_\_\_\_\_  
(Deputy)

GR 3635