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AUG 4 1958  
STATE ENGINEER  
SALEM, OREGON

Registration No. GR - 4041

Certificate No. GR - 3642

### Registration Statement

#### OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Dale Burgess

of Re 1 Harrisburg County of LANE

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Dump well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 2 1/2 miles N. Junction City  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 697' N. & 495' W. of S.E. Cor. Sec. 17  
(Give distance and bearing to corner of section or other legal subdivision)

being within S.E. 1/4 of S.E. 1/4 of Sec. 17, Twp. 15-5, Rge. 4-4  
(Smallest legal subdivision) (E or S.) (E or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_ Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of Lane

(If within city or town, give name)

3. Construction Work was begun on 1942; was completed on 1942  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1942  
(Date)

since which time the water has been used Intermittently  
(Continuously or Intermittently)

from May to Sept.  
(Date) (Date)

4. Quantity of water claimed and used is 300 gallons per minute; 38 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 20 feet. Type Drilled  
(Dug or drilled)

diameter 4 inches. Elevation of ground at well site 330 feet, mean sea level.  
(As near as known)

Depth to water table 12 feet.

7. Capacity of Well: \_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test n.e.s.

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(C&P, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

4 inch diameter from 0 to 20 feet  
 \_\_\_\_\_ inch diameter from \_\_\_\_\_ to \_\_\_\_\_ feet  
 \_\_\_\_\_ inch diameter from \_\_\_\_\_ to \_\_\_\_\_ feet  
 \_\_\_\_\_ inch diameter from \_\_\_\_\_ to \_\_\_\_\_ feet

Describe and show depth of shoe, plug, adapter, liner or other details: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

9. Perforated Casings or Screens:

Standard perforations from 17 to 20  
(Number per foot and size of perforations, or describe screen)  
 \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_  
 \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_  
 \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Top soil (loam)	5	15
Sand & gravel	15	0

If log of well is not available, give name and address of driller. \_\_\_\_\_

11. Infiltration Trench: Covered or open \_\_\_\_\_

Dimensions: Length \_\_\_\_\_ ft. Minimum depth \_\_\_\_\_ ft. Maximum depth \_\_\_\_\_ ft.

Bottom width \_\_\_\_\_ ft. Discharge \_\_\_\_\_ g.p.m. Date of test \_\_\_\_\_

12. Tunnel: Type of lining \_\_\_\_\_

Dimensions: \_\_\_\_\_  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel \_\_\_\_\_

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Allis Chalmers - Centrifugal - 2 1/2" Capacity 180 g.p.m.  
(Make, type and size)

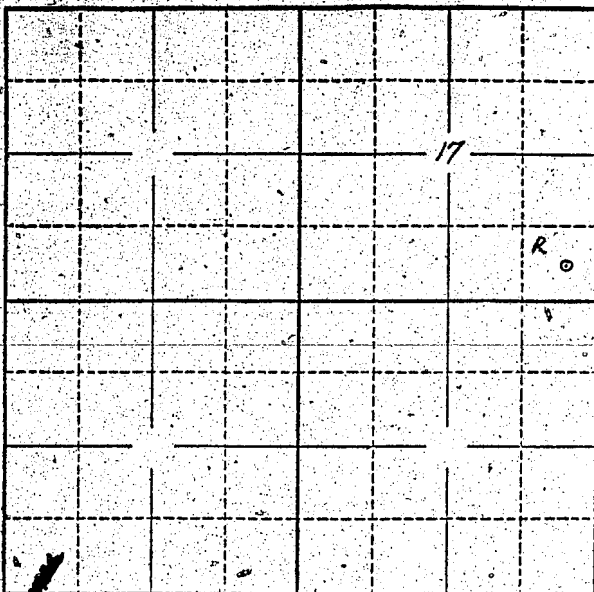
(b) Motor Gasoline Engine - 15 H.P.  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
15-S	4-W	17	NE 1/4 of SE 1/4	5.0	1942
"	"	"	SW 1/4 of SE 1/4	7.0	"
"	"	"	SE 1/4 of SE 1/4	3.0	"
				<u>15.0</u> Ac	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 15s Range 4W W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Linn ss.

I, Dale Burgess and Virginia Burgess, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

*Virginia Burgess*  
*Dale Burgess*  
\_\_\_\_\_  
(Signature of Registrant)

Subscribed and sworn to before me this 31st day of July, 1958

My commission expires August 13, 1958

*Wm. S. D. ...*  
\_\_\_\_\_  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4 day of August, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page GR3642

Witness my hand this 20th day of October, 1959

*Lewis A. Stanley*  
\_\_\_\_\_  
(State Engineer)

\$15.00

By \_\_\_\_\_ (Deputy)

GR 3642