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AUG 4 1968

STATE ENGINEER  
SALEM, OREGON

# Registration Statement

Registration No. GR - 4042

Certificate No. GR - 3643

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Dale Burgess

of Rt. 1 Harrisburg County of Lane

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well #1  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3 miles N.W. Harrisburg;  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) N. 26.719' & E 55.45' from N.W. Cor. Sec. 5  
(Give distance and bearing to corner of section or other legal subdivision)

being within S.W. 1/4 of S.W. 1/4 of Sec. 32, Twp. 14-S, Rge. 4-W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of Benton  
(If within city or town, give name)

3. Construction Work was begun on 1942; was completed on 1942  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1942  
(Date)

since which time the water has been used Intermittently  
(Continuously or intermittently)

from May to Sept.  
(Date) (Date)

4. Quantity of water claimed and used is 400 gallons per minute; 90 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 22 feet. Type Dug  
(Dug or drilled)

diameter 4 inches. Elevation of ground at well site 285 feet, mean sea level.  
(As near as known)

Depth to water table 12 feet.

7. Capacity of Well: \_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test None

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

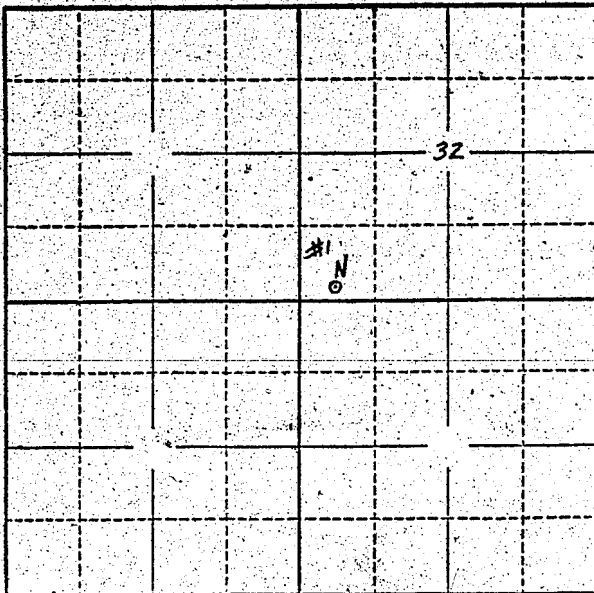
Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)





Township 14S Range 4W W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Linn } ss.

I, Virginia Burgess and Dale Burgess being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Virginia Burgess  
Dale Burgess  
(Signature of Registrant)

Subscribed and sworn to before me this 31st day of July, 19 58

My commission expires August 13, 1958 Wm. D. Jones  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4 day of August, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page GR-3643

Witness my hand this 20th day of October, 19 59

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_  
(Deputy)

16-05