

#2

Registration No. GR-4043

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AUG 4 1958
STATE ENGINEER
SALEM, OREGON

Registration Statement

Certificate No. GR-3644

TO THE STATE ENGINEER OF OREGON:

I, Dale Burgess

of Rt 1, Harrisburg, Oregon County of Lane

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well #2
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3 miles N.W. Harrisburg
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) N. 410.92' & E. 1806.24' from N.W. Cor. Sec. 5
(Give distance and bearing to corner of section or other legal subdivision)

being within S.E. 1/4 of S.W. 1/4 of Sec. 32, Twp. 14-S, Rge. 4-W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: _____

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of Benton
(If within city or town, give name)

3. Construction Work was begun on 1942; was completed on 1942
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1942
(Date)

since which time the water has been used Intermittently
(Continuously or intermittently)

from May to Sept.
(Date) (Date)

4. Quantity of water claimed and used is 400 gallons per minute; 50 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 22 feet. Type Driven
(Dug or drilled)

diameter 4 inches. Elevation of ground at well site 285 feet, mean sea level.
(As near as known)

Depth to water table 12 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test none

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

4 inch diameter from 0 to 22 feet
..... inch diameter from to feet
..... inch diameter from to feet
..... inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

.....

.....

9. Perforated Casings or Screens:

Standard perforations from 18 to 22
(Number per foot and size of perforations, or describe screen)
..... from to
..... from to
..... from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Top soil (loam)	5	17
sand & gravel	17	0

If log of well is not available, give name and address of driller. _____

11. Infiltration Trench: Covered or open _____

Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.

Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining _____

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Fourbergs Mvs. - Centrif - 3" Capacity 400 g.p.m.
(Make, type and size)

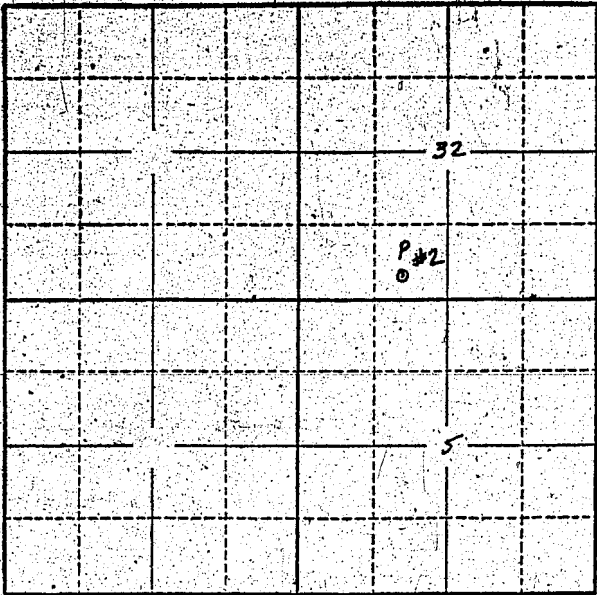
(b) Motor 1-ph. Elec. - 20 H.P.
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
14-5	4-W	32	S.E. 1/4 of Sec. 14	19.5	1942
15-5	4-W	5	N.E. 1/4 of Sec. 14	5	"
				<u>24.5 Total</u>	"

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 14S Range 4W W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Linn } ss.

I, Virginia Burgess and Dale Burgess, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Virginia Burgess
Dale Burgess
(Signature of Registrant)

Subscribed and sworn to before me this 31st day of July, 1958

My commission expires August 13, 1958

Wm. S. [Signature]
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4 day of August, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page GR 3644

Witness my hand this 20th day of October, 1959

Lawrence A. Stanley
(State Engineer)

\$ 15.00

By _____
(Deputy)

GR. 3644