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Registration No. GR-4046

Certificate No. GR-3647

Registration Statement

STATE ENGINEER

SALEM, OREGON CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Helen A. Jack
of Rt 3 Junction City County of Lane
State of Ore do hereby make application for a certificate of registration as evidence
of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 4 miles north of Junction City
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1825' N. & 1975' E from SW Cor Sec. 8
(Give distance and bearing to corner of section or other legal subdivision)

being within NW 1/4 of SE 1/4 of Sec. 8, Twp. 15-S, Rge. 4-W
(Smallest legal subdivision) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of Lane
(If within city or town, give name)

3. Construction Work was begun on June 1950, was completed on June 1950
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on June 1950
(Date)

since which time the water has been used intermittently
(Continuously or intermittently)

from June 1 to October 15
(Date) (Date)

4. Quantity of water claimed and used is 128 gallons per minute; 2.5 acre
feet per year.

5. Purpose or Purposes for which water is used

Irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 25 feet. Type Drum
(Dug or drilled)

diameter 4 inches. Elevation of ground at well site 300 feet, mean sea level.
(As near as known)

Depth to water table 12 feet.

7. Capacity of Well: 200 g.p.m. with 2 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

4 inch diameter ~~24" perforated~~ from ~~ground level~~ 2.5 feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

36" of Perforation ~~in well~~ from 22 to 25
(Number of foot and size of perforations, or describe screen)
 from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
10' light loam and small gravel to	10	15
Coarse water bearing gravel		
Coarse gravel	15	0

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open
 Dimensions: Length ft. Minimum depth ft. Maximum depth ft.
 Bottom width ft. Discharge g.p.m. Date of test
12. Tunnel: Type of lining
 Dimensions:
 (Length, course, and cross sectional size)
 Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

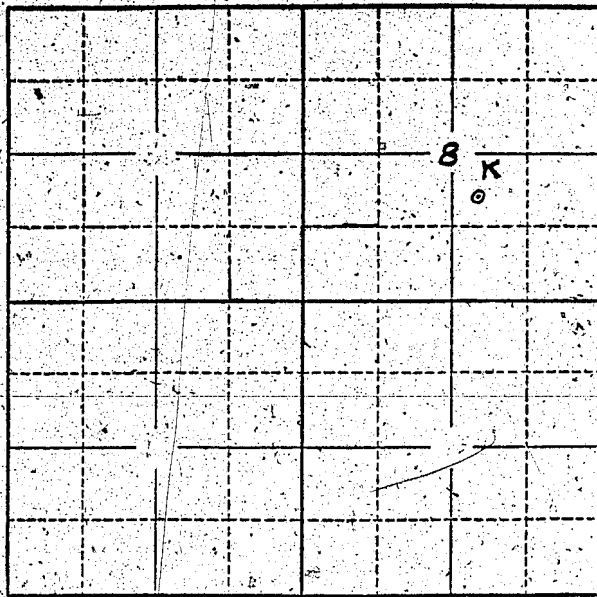
13. Pumping Equipment:
 (a) Pump Fairbank-Morse 2" intake 1/2" outlet Capacity 129 g.p.m.
 (Make, type and size)
 (b) Motor ~~15~~ 7 1/2 H.P. 220 V
 (Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Williams Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
15-S	4-W	8	NW 1/4 of SE 1/4	7.	1950
15	4	11	NE 1/4 of SW 1/4	3.	11
				<u>10.</u>	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 15S Range 4W W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON }
County of Linn } ss.

I, Helen A. Jack, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Helen A. Jack
(Signature of Registrant)

Subscribed and sworn to before me this 1st day of August, 19 58.

My commission expires August 13, 1958.

W. L. Wendell
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4 day of August, 19 58, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page GR-3647

Witness my hand this 20th day of October, 19 59

Laura A. Stanley
(State Engineer)

\$15.00

By _____
(Deputy)

GR 3647