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ENGINEER
OREGON

Registration No. GR-4047
Certificate No. GR-3648

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, John C. Swan
of 752 Riverview Drive, Junction City County of Lane
(Mailing address)
State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 4 1/2 miles southeast of Junction City
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

- (a) ¹⁹⁸⁰ ~~1250~~ FEET SOUTH, 660 FEET WEST NE CORNER
(Give distance and bearing to corner of section or other legal subdivision)
being within SE 1/4 NE 1/4 of Sec. 15, Twp. 16 S, Rge. 4 W
(Smallest legal subdivision) (N. or S.) (E. or W.)
or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)
County of _____
(If within city or town, give name)

3. Construction Work was begun on April 1955; was completed on April 1955
(Date) (Date)
and the ground water claimed was first used for the purposes set out below on May 1955
(Date)
since which time the water has been used Intermittently
(Continuously or Intermittently)
from May to October each year
(Date) (Date)

4. Quantity of water claimed and used is 350 gallons per minute; 2 1/2 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 36 feet. Type Drilled
(Dug or drilled)
diameter 6 inches. Elevation of ground at well site 407 feet, mean sea level.
(As near as known)
Depth to water table 10 feet.

7. Capacity of Well: 500 g.p.m. with 10 feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test April 1955

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

6 inch diameter from top to 36 feet

..... inch diameter from to feet

..... inch diameter from to feet

..... inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

.....

9. Perforated Casings or Screens:

..... from to

(Number per foot and size of perforations, or describe screen)

..... from to

..... from to

..... from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Not available		

If log of well is not available, give name and address of driller. Carter Drilling Service
325 South 2nd, Springfield, Oregon.

11. Infiltration Trench: Covered or open _____
Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.
Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining _____
Dimensions: _____
(Length, course, and cross sectional size)
Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

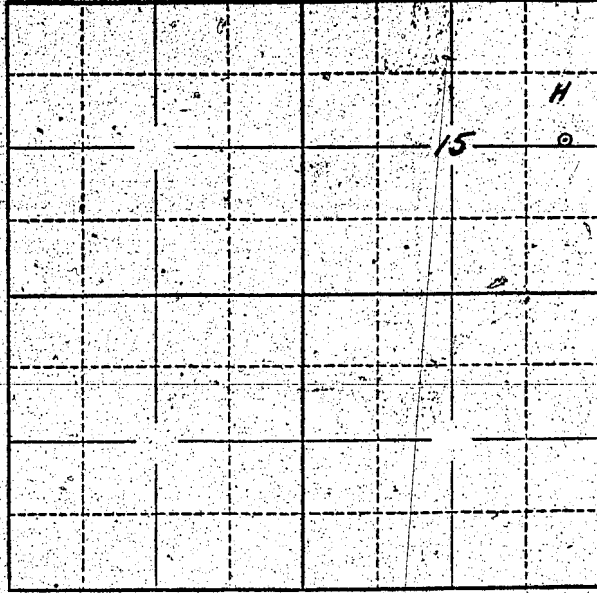
13. Pumping Equipment:
(a) Pump Cornell Centrifugal 3 1/2" Capacity 500 g.p.m.
(b) Motor Gen. electric 10
(Type and horsepower)

14. Location of area irrigated or to be irrigated; or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	\$	Date of Reclamation
<u>15 North</u> <u>16 South</u>	<u>4 W</u>	<u>15</u>	<u>SE 1/4 NE 1/4</u>	<u>10</u>		<u>1955</u>

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 16 S Range 2 W W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Linn } ss.

I, John C. Pivon, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

John C. Pivon
(Signature of Registrant)

Subscribed and sworn to before me this 1st day of August, 1958

My commission expires April 11, 1960 Helma Stuehmann
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4th day of August, 1958, at 7:00 o'clock A.M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page 3648

Witness my hand this 20th day of October, 1959

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)

GR 3648

#15.00