

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 703, Oregon Laws 1955.)^A

TO THE STATE ENGINEER OF OREGON:

I, Dale L. Thurridge
 of RFD 1 Jefferson County of Marion
 State of Oregon, do hereby make application for a certificate of registration as evidence
 of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well #9
(Flowing well, pump well, infiltration trench, or tunnel)
 2. Location is: 3 mi. W Jefferson Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

- (a) 1275' No. & 448' East SW Corner Sec 34
(Give distance and bearing to corner of section or other legal subdivision)
 being within SW 1/4 of SW 1/4 of Sec. 34 of Sec. 34, Twp. 9S, Rge. 3W
(Smallest legal subdivision) (N. or S.) (E. or W.)
 or (b) within limits of recorded platted property, town or city: _____
 in Lot _____, Block _____ of _____
(Name of plat or addition)

(If within city or town, give name)

County of _____

3. Construction Work was begun on 1952; was completed on 1952
(Date) (Date)
 and the ground water ~~was~~ was first used for the purposes set out below on 1953
(Date)
 since which time the water has been used Continuously
(Continuously or intermittently)
 from 1953 to date
(Date) (Date)

4. Quantity of water claimed and used is 275 gallons per minute; 90 acre
 feet per year.

5. Purpose or Purposes for which water is used irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 30 feet. Type drilled
(Dug or drilled)
 diameter 12 inches. Elevation of ground at well site 193 ~~193~~ feet, mean sea level.
(As near as known)
 Depth to water table 16 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.
 _____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)Water is controlled by _____
(Cap, valve, etc.)

size.)

12 inch diameter steel from 0 to 30 feet

Describe and show depth of shoe, plug, adapter, liner or other details: _____

9. Perforated Casings or Screens:

total reported 4 slots on lot $\frac{1}{2}$ " x 8" from 24 to 30

10. **Log of Well:** (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

[illegible]

If log of well is not available, give name and address of driller. _____

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

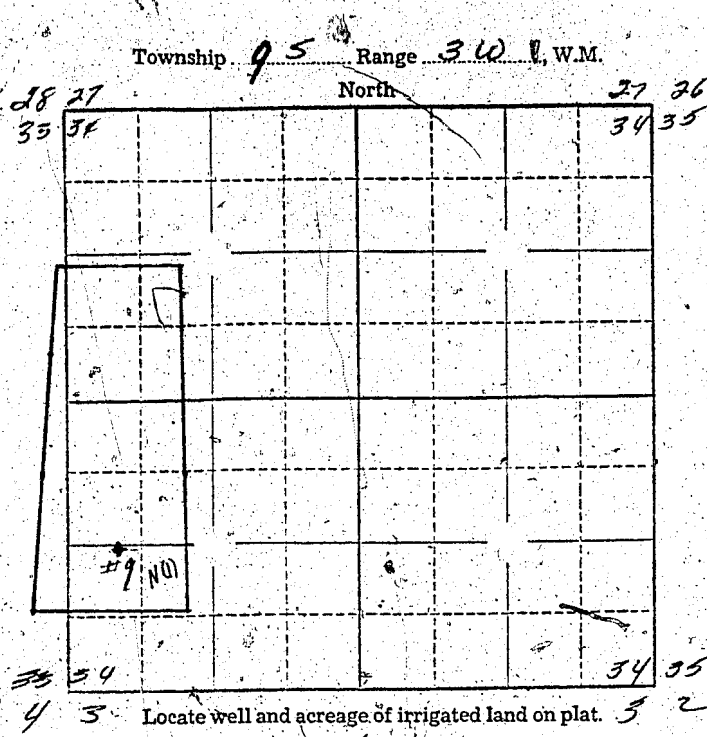
(a) Pump F M Cent 514 Capacity 430 g.p.m.
(Make, type and size)

(b) Motor 3 phase 220 15 HP
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

[illegible]

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.



STATE OF OREGON

County of _____

ss.

I, _____, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

(Signature of Registrant)

Subscribed and sworn to before me this _____ day of _____, 19____

My commission expires _____

(Notary Public)

(SEAL)

See Page GR-388 O for
CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

~~This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the X-X-X-X day of X-X-X-X-X-X-X-X-X-X 19-X-X-X-X-X-X-X-X-X-X and has been duly recorded in said office in Book No. X-X-X-X-X-X-X-X-X-X of Registration Statements on page X-X-X-X-X-X-X-X-X-X~~

~~Construction shall be completed by X-X-X-X-X-X-X-X-X-X 19-X-X-X-X and the water completely applied to beneficial use X-X-X-X-X-X-X-X-X-X 19-X-X-X-X~~

Witness my hand this _____ day of _____, 19____

(State Engineer)

By _____

(Deputy)

- 388C

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, Cal H. Turridge
of BFD I Jefferson County of Marion
State of Oregon, do hereby make application for a certificate of registration as evidence
of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well #10
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 3 mi W Jefferson Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

- (a) 1765' No. 525' East S.W. Corner Sec 34
(Give distance and bearing to corner of section or other legal subdivision)
being within NW 1/4 of SW 1/4 of Sec. 34, Twp. 9S, Rge. 3W
(Smallest legal subdivision) (N. or S.) (E. or W.)
or (b) within limits of recorded platted property, town or city:
in Lot _____, Block _____ of _____
(Name of plat or addition)

- (If within city or town, give name) County of _____
3. Construction Work was begun on 1944, was completed on 1944
(Date) (Date)
and the ground water claimed was first used for the purposes set out below on 1944
(Date)
since which time the water has been used Continuously
(Continuously or intermittently)
from 1944 to date
(Date) (Date)

4. Quantity of water claimed and used is 180 gallons per minute; 60 acre
feet per year.

5. Purpose or Purposes for which water is used irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 30 feet. Type drilled
(Dug or drilled)
diameter 5 inches. Elevation of ground at well site 193 feet, mean sea level.
(As near as known)
Depth to water table 12 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____ (Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____ (Date)

Water is controlled by _____ (Cap, valve, etc.)

size.)

8

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

Torch prepared 4 slots per foot $\frac{1}{2} \times 8$ from 24 to 30
(Number per foot and size of perforations, or describe screen)

..... from to

..... from to

..... from to 1

10. **Log of Well:** (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

[illegible]

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width, ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump FM Cent 103 Capacity 230 g.p.m.
(Make, type and size)

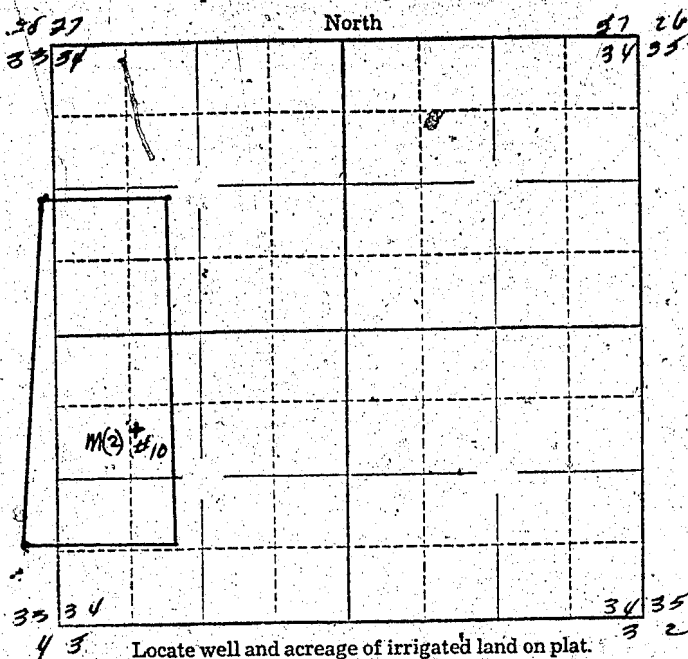
(b) Motor 3 phase 220 10 HP
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
95	34	34	SW of NW	29	1944
			NW of SW	31	"
			SW of SW	15	"
95	34	33	SE of NE	6	"
			NE of SE	8	"
			SE of SE	5	"
				94	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 95 Range 3W W.M.



Scale: $\frac{1}{4}$ " = 1 Mile

STATE OF OREGON

County of _____ } ss.

I, _____, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

(Signature of Registrant)

Subscribed and sworn to before me this _____ day of _____, 19____.

My commission expires _____

(Notary Public)

(SEAL)

See Page GR-388 O for
CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

~~This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the _____ day of _____, 19____, at _____, and has been duly recorded in said office in Book No. _____ of Registration Statements on page _____.~~
~~Construction shall be completed by _____, 19____, and the water completely applied to beneficial use by _____, 19____.~~

Witness my hand this _____ day of _____, 19____.

(State Engineer)

By _____ (Deputy)

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, Det. L. V. Tunidge
of RFD E Jefferson County of Maria
State of Oregon do hereby make application for a certificate of registration as evidence
of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well #11
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 3 mi. West of Jefferson, Ore.
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

- (a) 1920' No. 4 435' East 5 W. Corner Sec. 34
(Give distance and bearing to corner of section or other legal subdivision)
being within N.W. 1/4 of 5 W. 9 N. 2 E. of Sec. 34 Twp. 9 S. Rge. 3 W.
(Smallest legal subdivision) (N. or S.) (E. or W.)
or (b) within limits of recorded platted property, town or city:

in Lot _____ Block _____ of _____
(Name of plat or addition)
County of _____
(If within city or town, give name)

3. Construction Work was begun on 1950; was completed on 1950
(Date) (Date)
and the ground water claimed was first used for the purposes set out below on 1950
(Date)
since which time the water has been used continuously
(Continuously or intermittently)
from 1950 to date
(Date) (Date)

4. Quantity of water claimed and used is 275 gallons per minute; 90 acre
feet per year.

5. Purpose or Purposes for which water is used irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 32 feet. Type drilled
(Dug or drilled)
diameter 12 inches. Elevation of ground at well site 195 feet, mean sea level.
(As near as known)
Depth to water table 16 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

size.)

12 inch diameter Steel from 0 to 32 feet
inch diameter from to feet
inch diameter from to feet
inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details: _____

9. Perforated Casings or Screens:

5. Perforated Casings or Screens:

Perforated 4 slots per foot + $\frac{1}{2}$ " x 8" from 26 to 32
(Number per foot and size of perforations, or describe screen)

from to

from to

from to

10. **Log of Well:** (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

[illegible]

GR - 388 I

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

- ### 13. Pumping Equipment:

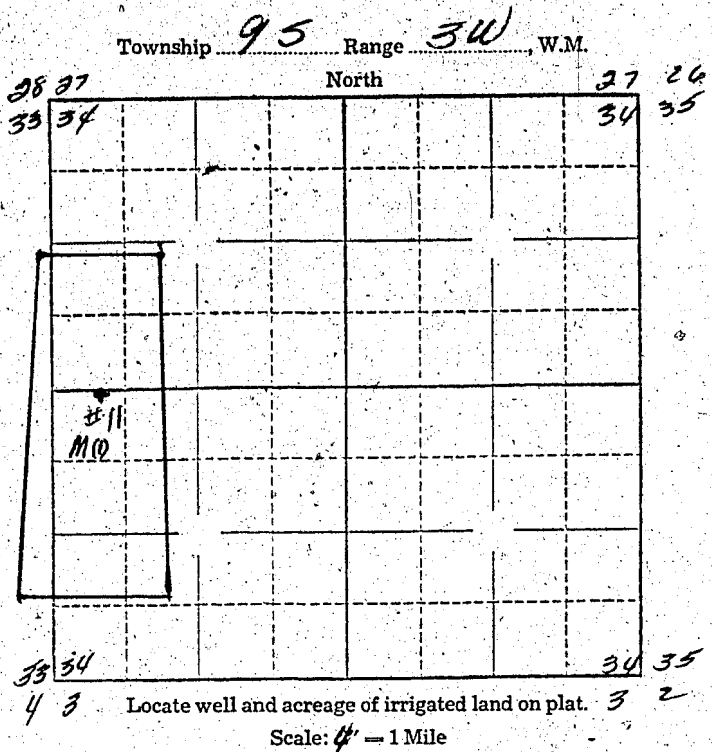
(a) Pump FM cent 3x4 Capacity 450 g.p.m.
(Make, type and size)

(b) Motor 3 phase 220 15 HP
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
9S	3W	34	SW of NW	29	1950
			NW of SW	31	"
			SW of SW	15	"
9S	3W	33	SE of NE	6	"
			NE of SE	8	"
			SE of SE	5	"
				<u>94</u>	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.



STATE OF OREGON

County of _____ } ss.

I, _____, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

(Signature of Registrant)

Subscribed and sworn to before me this _____ day of _____, 19____.

My commission expires _____

(Notary Public)

(SEAL)

See Page GR-388 O for
CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

~~This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the -x-x-x-day of -x-x-x-x-x-x-x-x, 19-x-x, at -x-x-x-x-x-x-M and has been duly recorded in said office in Book No -x-x-x-x-x-x-x-x Registration Statement on page -x-x-x-x-x-x-x Construction shall be completed by -x-x-x-x-x-x-x-x, 19-x-x, and the water completely applied to beneficial use by -x-x-x-x-x-x-x-x, 19-x-x-x-x~~

Witness my hand this _____ day of _____, 19_____.

(State Engineer)

By _____
(Deputy)

Registration Statement CERTIFICATE NO. _____

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, Alfred L. Purridge
of RED T. Jefferson County of Marian
State of Oregon, do hereby make application for a certificate of registration as evidence
of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well #12
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 3 mi. West of Jefferson, Ore.
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

- (a) 3390' N. + 435' East of S.W. corner of Sec. 34
(Give distance and bearing to corner of section or other legal subdivision)
being within SW quarter of NW quarter of Sec. 34, Twp. 9S, Rge. 3W
(Smallest legal subdivision) (N. or S.) (E. or W.)
or (b) within limits of recorded platted property, town or city:
in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 1946; was completed on 1946
(Date) (Date)
and the ground water claimed was first used for the purposes set out below on 1947
(Date)

since which time the water has been used Continuously to 1950 then intermittently
(Continuously or intermittently)
from 1947 to date
(Date) (Date)

4. Quantity of water claimed and used is 275 gallons per minute; 90 acre
feet per year.

5. Purpose or Purposes for which water is used irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 40 feet. Type drilled
(Dug or drilled)
diameter 12 inches. Elevation of ground at well site 195 feet, mean sea level.
(As near as known)
Depth to water table 16 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

Size.)

12 inch diameter Steel from 0 to 40 feet

inch diameter from to feet

inch diameter from to feet

inch diameter from to feet

Torch prepared 4 slots per foot $\frac{1}{2}$ " x 8" from 32 to 40
 (Number per foot and size of perforations, or describe screen)

from to

from to

from to

[illegible]

11. Infiltration Trench: Covered or open

Bottom width ft. Discharge g.p.m. Date of test

Dimensions:

Position of water bearing stratum with reference to portal of tunnel

13. Pumping Equipment:

(a) Pump FM Cent 3x4 Capacity 450 g.p.m.
(Make, type and size)

(b) Motor 3 phase 220 15HP
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

[illegible]

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

North

28 27
33 34

27	26
54	35

3334

E(1)
+
#12

34

3334
43

Locate well and acreage of irrigated land on plat.

Scale: $\frac{1}{4}$ " = 1 Mile

STATE OF OREGON

County of Marion

SS.

I, Dale L. Turndage, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Nal. H. V. Purridge
(Signature of Registrant)

(Signature of Registrant)

Subscribed and sworn to before me this 20 day of March, 1957

My commission expires September 8, 1960

March 1913
(Notary Public)

(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

SS.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 20th day of March, 1957, at 2:30 o'clock P.M. and has been duly recorded in said office in Book No. 3 of Registration Statements on page GR-388-0.

~~X Construction shall be completed by X-X-X-X-X-X-X-X-19-X-X and the water completely applied to X~~

Witness my hand this 23rd day of May, 1957.

19 57.
Lewis G. Stanley
(State Engineer)

(State Engineer

By

(Deputy)

GR - 3880