

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Lester Arnold Montgomery
of Box #1, Box 484 Beaverton County of Washington
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 5 Mi. S.W. of Beaverton, Ore
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1200 ft. South and 950 ft. west of center of
(Give distance and bearing to corner of section or other legal subdivision)

being within NW 1/4 of SW 1/4 of Sec. 31, Twp. 1 S, Rge. 1 W
(Smallest legal subdivision) (N, S, or E.) (E or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____ Block _____ of _____
(Name of plat or addition)

County of Washington
(If within city or town, give name)

3. Construction Work was begun on 3-1-50; was completed on 8-26-53
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 3-1-50
(Date)

since which time the water has been used Continuously
(Continuously or Intermittently)

from 3-25-50 to 7-29-58
(Date) (Date)

4. Quantity of water claimed and used is 6 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used Garden Irrigation, yard irrigation, ~~watering stock and horse feed~~ (Exempt)
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 433 feet. Type Drilled
(Dug or drilled)

diameter 6 inches. Elevation of ground at well site 510 feet, mean sea level.
(As near as known)

Depth to water table ? feet.

7. Capacity of Well: 6 g.p.m. with ? feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test 8-26-1953

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

6 inch diameter from 0 to 9 feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details: Rest of well drilled thru solid rock.

9. Perforated Casings or Screens:

(Number per foot and size of perforations, or describe screen)
 from to
 from to
 from to
 from to

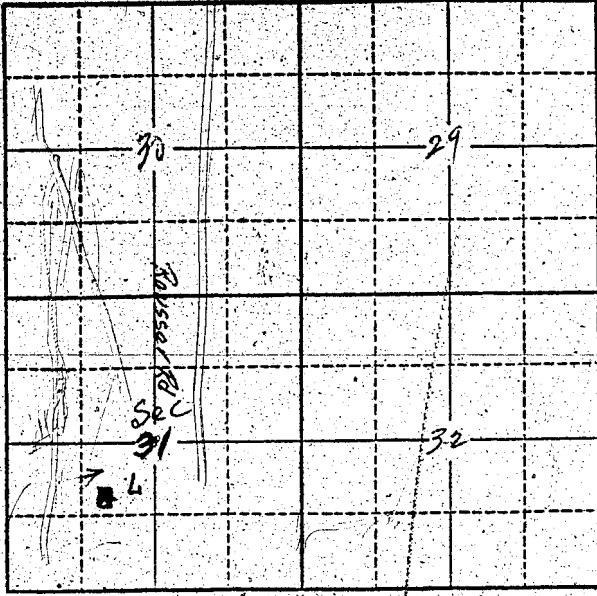
10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Dirt	0	6 ft.
Rock (Sandstone)	6	60
Rock	60 ft	260
Volcanic cinders	260	265
Rock	265	426
Volcanic cinders	426	433

Pumped at 265 for three years till ^{No} after Biealey started pumping irrigation well in 1953, when we lost most of water. Irrigation well is $\frac{3}{4}$ ^{mi} south west.

We have a 4000 gal concrete tank on the hill 85 ft above our house. An 1/2 inch pipe runs from the tank 800 ft under the house and into the yard. The Aloha Fire Dept have an 1 1/2 inch stand pipe from which they can get water in case of a fire in the immediate neighborhood.

Township 15 Range 1W W.M.
North



6"
* Well - 433 ft. deep
NW 1/4 & SW 1/4
Sec 31
Township 1-5
R 153570
Willamette
Meridian

Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON
County of _____ } ss.

I, L. Montgomery being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Subscribed and sworn to before me this 1st day of August, 1958
L. Montgomery
(Signature of Registrant)

My commission expires _____ NOTARY PUBLIC FOR OREGON
(SEAL) My Commission Expires Oct. 24, 1959
McLain
(Notary Public)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4th day of August, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page GR-3653

Witness my hand this 20th day of October, 1959
Lewis A. Stanley
(State Engineer)

\$15.00

By _____ (Deputy)

GR 3653