

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Ira Lee, and June A. Purdin

of Route 1, Box 377 B Forest Grove County of Washington

(Mailing address)

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3 miles north of Forest Grove, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 128' North x 372' West from the East-Southwest Corner of Ellison Johnson's
(Give distance and bearing to corner of section or other legal subdivision)

being within N.W. 1/4 N.E. 1/4 of Sec. 25, Twp. 1 N, Rge. 4 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on Sept '50; was completed on Sept. 1950
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on Nov. 1950
(Date)

since which time the water has been used Cont.
(Continuously or intermittently)

from Nov. 1950 to Aug. 1958
(Date) (Date)

4. Quantity of water claimed and used is 20 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 69 feet. Type drilled
(Dug or drilled)

diameter 9 inches. Elevation of ground at well site 52 feet, mean sea level.
(As near as known)

Depth to water table 25 feet.

7. Capacity of Well: unknown g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8 inch diameter all the way down from to feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

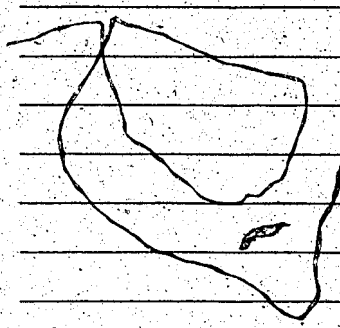
Describe and show depth of shoe, plug, adapter, liner or other details: liner 38'

9. Perforated Casings or Screens:

solid all the way from to
 (Number per foot and size of perforations, or describe screen)
 from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
top soil		
red clay		
blue clay		
shale		
sand		
water		



If log of well is not available, give name and address of driller. Ira Lee Purdin and L. W. Gibbens

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Dampster, vein, 1 inch Capacity 20 g.p.m.
(Make, type and size)

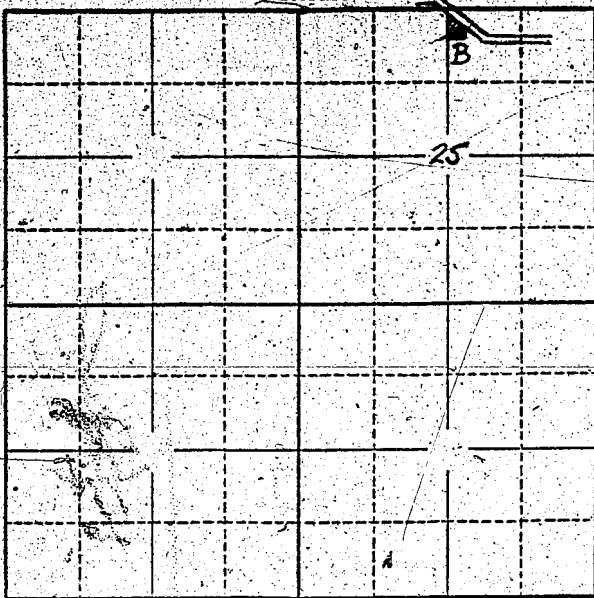
(b) Motor Electric, 1/2 horsepower, Robinson Master make
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Williamsite Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<u>1N</u>	<u>4W</u>	<u>25</u>	<u>NW 1/4 NE 1/4</u>	<u>1.3</u>	<u>1950</u>

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 11N Range 4W W.M.
North



Locate well and acreage of irrigated land on plat:
Scale: 2" = 1 Mile

STATE OF OREGON

County of Washington } ss.

I, Lee A. Purdin being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Lee A. Purdin
June A. Purdin
(Signature of Registrant)

Subscribed and sworn to before me this 4th day of August, 1958

My commission expires 6-14-61 H. Robert W. Steerey
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4th day of August, 1958, at 2:00 o'clock P. M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page GR-3654

Witness my hand this 20th day of October, 1959

Lewis A. Stanley
(State Engineer)

#15.22

By: _____
(Deputy)

GR 3654