

Registration No. GR 4065

Certificate No. GR 3661

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, W. H. Lynch

of JUNCTION CITY, R#3

County of LANE

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP #1  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3 1/4 North of Junction City  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1430' South E 1490' W from NE Corner Sec 18  
(Give distance and bearing to corner of section or other legal subdivision)

being within SW 1/4 NE 1/4 of Sec. 18, Twp. 15S, Rge. 4W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on 1943; was completed on 1943  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1945  
(Date)

since which time the water has been used intermittently  
(Continuously or intermittently)

from MAY to SEPT  
(Date) (Date)

4. Quantity of water claimed and used is 300 gallons per minute; 55 acre feet per year.

5. Purpose or Purposes for which water is used IRRIGATION

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 22 feet. Type DRIVEN  
(Dug or drilled)

diameter 4" inches. Elevation of ground at well site \_\_\_\_\_ feet, mean sea level.  
(As near as known)

Depth to water table 8 feet.

Capacity of Well: \_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test NOT TESTED

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

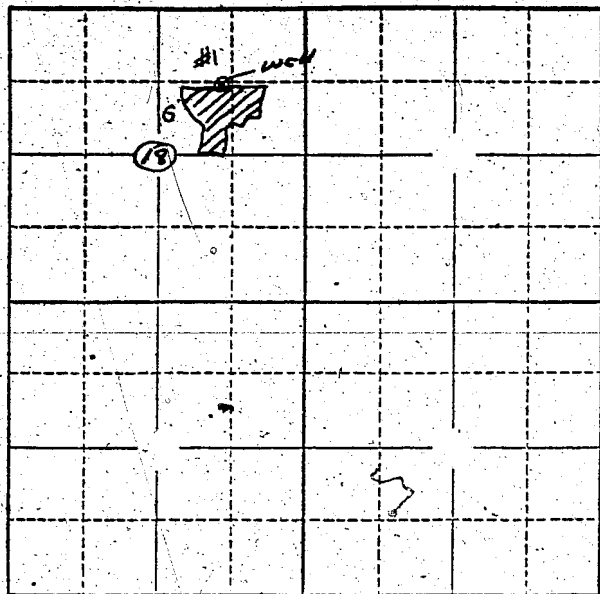
Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)





Township 155 Range 4W W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Wasco } ss.

I, W.H. Lynch, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

W.H. Lynch  
(Signature of Registrant)

Subscribed and sworn to before me this 29<sup>th</sup> day of July, 1958.

My commission expires March 14, 1962

Leona J. Reynolds  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4<sup>th</sup> day of August, 1958, at 8<sup>00</sup> o'clock A. M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page GR-3661

Witness my hand this 20<sup>th</sup> day of October, 1959

Lewis A. Stanley  
(State Engineer)

\$15.00

By \_\_\_\_\_  
(Deputy)

GR 3661