

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, O. F. Hubbs
of Rt 3 Box 237 Milton-Freewater County of Umatilla
(Mailing address)
State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

- 1. Source from which water is withdrawn is Pump Well #1
(Flowing well, pump well, infiltration trench, or tunnel)
- 2. Location is: 2 miles North Milton-Freewater
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 2.5 miles S 25° E of the SW corner of NE 1/4 Sec 25
(Give distance and bearing to corner of section or other legal subdivision)
being within 1/4 of Sec 25, Twp 6N, Rge 35E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: _____
in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on Before 1916; was completed on 1916
(Date) (Date)
and the ground water claimed was first used for the purposes set out below on 1916
(Date)
since which time the water has been used Continuously
(Continuously or intermittently)
from June 15 to Sept 30
(Date) (Date)

4. Quantity of water claimed and used is 400 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used Irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 306 feet. Type Drilled
(Dug or drilled)
diameter 8 inches. Elevation of ground at well site 870 feet, mean sea level.
(As near as known)
Depth to water table 9 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.
_____ g.p.m. with _____ feet drawdown.

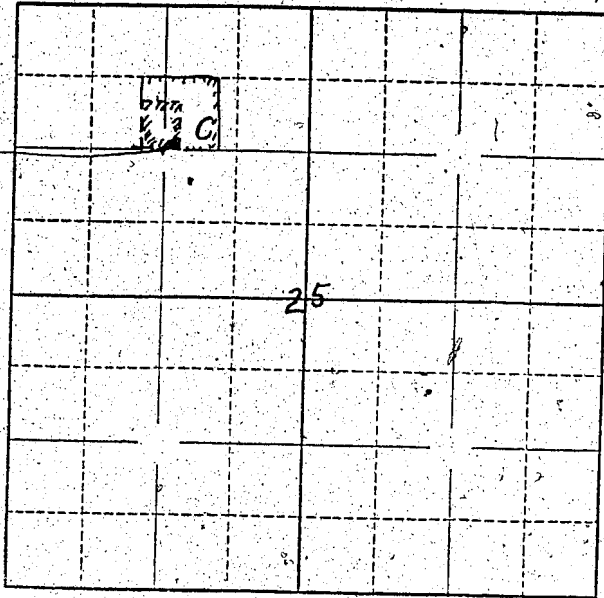
Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

Township 6N Range 35E, W.M.
North



Well location
280 feet East
of SW Corner
1/4 NE 1/4 of
Sec 25

Locate well and acreage of irrigated land on plat.

Scale: ~~1~~ 4 - 1 Mile

STATE OF OREGON

County of Umatilla } ss.

I, Eric Hubbs, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

(Signature of Registrant)

Subscribed and sworn to before me this 16th day of March, 1958

My commission expires Sept 28, 1959

(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4th day of August, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 16 of Registration Statements on page GR-3862

Witness my hand this 28th day of December, 1959

\$ 15.00

Stuart A. Stanley
(State Engineer)

By _____
(Deputy)

GR 3862