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AUG 1 1958  
STATE ENGINEER  
SALEM, OREGON

Registration Statement

Registration No. GR-4071

Certificate No. GR-3668

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, ARNOLD F STEINKE

of RT 3 BOX 604 HILLSBORO OREGON County of WASHINGTON  
(Mailing address)

State of OREGON do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL  
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 2 MILES NORTH OF CORNELIUS OREGON  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

X (a) 3050' ft SW 1/4 of NE CORNER SECT. 27 on a Bearing of 227°  
(Give distance and bearing to corner of section or other legal subdivision)

being within NE 1/4 NE 1/4 of Sec. 27, Twp. 1N, Rge. 3W  
(Smallest legal subdivision) (N. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)  
County of Washington  
(If within city or town, give name)

3. Construction Work was begun on 1944; was completed on 1944  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1944  
(Date)

since which time the water has been used CONTINUOUSLY  
(Continuously or Intermittently)

from 1944 to DATE  
(Date) (Date)

4. Quantity of water claimed and used is 10 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used IRRIGATION ~~Domestic~~  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 101 feet. Type DRILLED  
(Dug or drilled)  
diameter 6 inches. Elevation of ground at well site \_\_\_\_\_ feet, mean sea level.  
(As near as known)  
Depth to water table 12 feet.

7. Capacity of Well: 10 g.p.m. with 53 feet drawdown.  
\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

6 inch diameter from 0 to 101 feet  
 inch diameter from to feet  
 inch diameter from to feet  
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:  
 .....  
 .....

9. Perforated Casings or Screens:

(Number per foot and size of perforations, or describe screen) from to  
 from to  
 from to  
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
TOP SOIL	10	
SAND	65	
WHITE CLAY	26	

If log of well is not available, give name and address of driller. UNKNOWN

11. Infiltration Trench: Covered or open \_\_\_\_\_

Dimensions: Length \_\_\_\_\_ ft. Minimum depth \_\_\_\_\_ ft. Maximum depth \_\_\_\_\_ ft.

Bottom width \_\_\_\_\_ ft. Discharge \_\_\_\_\_ g.p.m. Date of test \_\_\_\_\_

12. Tunnel: Type of lining \_\_\_\_\_

Dimensions: \_\_\_\_\_  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel \_\_\_\_\_

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump \_\_\_\_\_ <sup>get</sup> Capacity 10 g.p.m.  
(Make, type and size)

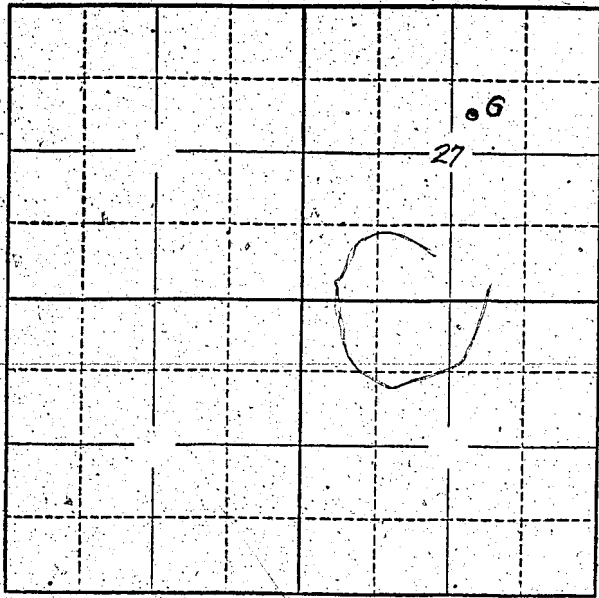
(b) Motor Electric  $\frac{1}{2}$  horse  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
T1N	3W	27	SW <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub>	10 <sup>0</sup>	1944
T1N	3W	27	SE <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub>	3 <sup>0</sup>	"
				13 <sup>0</sup>	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 1N Range 3W, W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of \_\_\_\_\_ } ss.

I, \_\_\_\_\_, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

*[Handwritten Signature]*  
(Signature of Registrant)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

My commission expires 3/20/61 \_\_\_\_\_  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON }  
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 17<sup>th</sup> day of August, 1958, at 2:00 o'clock P. M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page GR-3668

Witness my hand this 20<sup>th</sup> day of October, 1959

*[Handwritten Signature: Lewis A. Stanley]*  
(State Engineer)

By \_\_\_\_\_ (Deputy)

\$15.00

GR 3668