

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, CLEO HINKHOUSE

of 330 N. CLOVER RIDGE ROAD, ALBANY County of LINN

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

- 1. Source from which water is withdrawn is DUMP WELL  
(Flowing well, pump well, infiltration trench, or tunnel)
- 2. Location is: 3 MILES E. OF ALBANY, ORE.  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) S. 51° 45' W. 35.5 CHAINS FROM NE CORNER DIC 38, T. 10 AND 11 S., R. 3 W  
(Give distance and bearing to corner of section or other legal subdivision)

being within NEL. OF NEL. of Sec. 4, Twp. 11 S. Rge. 3 W.  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of LINN  
(If within city or town, give name)

3. Construction Work was begun on JUNE 1952; was completed on JUNE 1952  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on JUNE 1952  
(Date)

since which time the water has been used CONTINUOUSLY  
(Continuously or intermittently)

from JUNE 1952 to PRESENT TIME  
(Date) (Date)

4. Quantity of water claimed and used is 30 gallons per minute; 8.1 acre feet per year.

5. Purpose or Purposes for which water is used IRRIGATION

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 30 feet. Type DRILLED  
(Dug or drilled)

diameter \_\_\_\_\_ inches. Elevation of ground at well site 220 feet, mean sea level.  
(As near as known)

Depth to water table 8 feet.

7. Capacity of Well: \_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test NOT TESTED

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

6 inch diameter STEEL CASING from 0 to 50 feet  
inch diameter from to feet  
inch diameter from to feet  
inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

5601 PERFORATIONS from 40 to 50  
(Number per foot and size of perforations, or describe screen),  
from to  
from to  
from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
NOT AVAILABLE		

If log of well is not available, give name and address of driller. R. C. REEP, ALBANY, ORE.

11. Infiltration Trench: Covered or open \_\_\_\_\_

Dimensions: Length \_\_\_\_\_ ft. Minimum depth \_\_\_\_\_ ft. Maximum depth \_\_\_\_\_ ft.

Bottom width \_\_\_\_\_ ft. Discharge \_\_\_\_\_ g.p.m. Date of test \_\_\_\_\_

12. Tunnel: Type of lining \_\_\_\_\_

Dimensions: \_\_\_\_\_  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel \_\_\_\_\_

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump MEYERS JET Capacity 3.0 g.p.m.  
(Make, type and size)

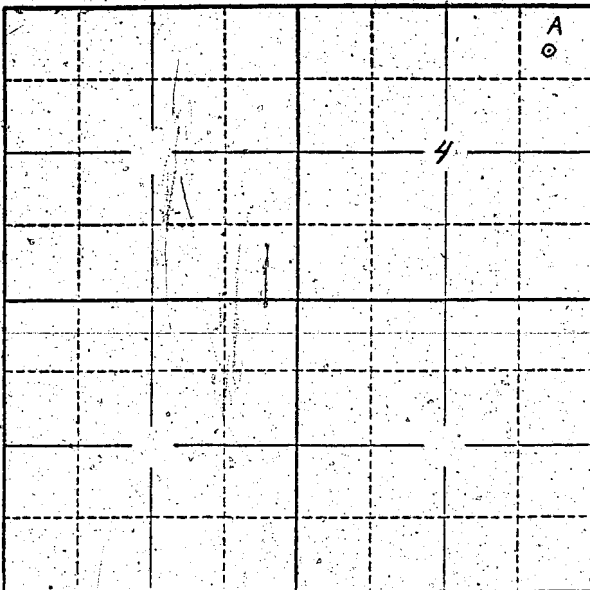
(b) Motor 1 H.P. ELECTRIC  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
11 S.	3 W.	4	NE 1/4 OF NE 1/4	2.6	JUNE 1952
11 S.	3 W.	4	NW 1/4 OF NE 1/4	0.1	" "
				2.7	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 11S Range 3W, W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Linn } ss.

I, LEO HINK HORSE, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Leo Hink Horse

(Signature of Registrant)

Subscribed and sworn to before me this 1 day of August, 1958

My commission expires MY COMMISSION EXPIRES MAY 22, 1962

Lillian E. Phillips

(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4<sup>th</sup> day of August, 1958, at 6:00 o'clock A. M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page GR-3692

Witness my hand this 20<sup>th</sup> day of October, 1959

Clara A. Stanley

(State Engineer)

By \_\_\_\_\_ (Deputy)

\$15.00

GR 3692