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Registration No. GR - 4107

Certificate No. GR 3693

STATE ENGINEER
SALEM, OREGON

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, WALTER B. HISEL

of R. 2 Box 30A AURORA County of CLACKAMAS

State of OREGON do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1 1/2 MI. N.E. OF AURORA OREGON
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 627' E OF 1/4 COR. BETWEEN SEC. 7 & 18 - N. 182' - W. 85'
(Give distance and bearing to corner of section or other legal subdivision)

being within S 1/4 07 SE 1/4 of Sec. 7, Twp. 4S, Rge. 1E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of CLACKAMAS
(If within city or town, give name)

3. Construction Work was begun on OCT. 20, 1950; was completed on OCT. 23, 1950
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on OCT 23 1950
(Date)

since which time the water has been used CONTINUOUSLY
(Continuously or intermittently)

from OCT 23 1950 to AUG 1, 1958
(Date) (Date)

4. Quantity of water claimed and used is 4.5 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used (exempt) DOMESTIC AND IRRIGATION

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 93 feet. Type DRILED
(Dug or drilled)

diameter 6 inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)

Depth to water table 31 feet.

7. Capacity of Well: 4.5 g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test OCT. 23, 1950

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

6 inch diameter from GROUND to 88' 6" feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

(Number per foot and size of perforations, or describe screen) from to
 from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
SURFACE	5'	5'
YELLOW CLAY	33'	38'
BLUE CLAY	5'	43'
GRAY SANDY CLAY	21'	64'
BROKEN SAND + CLAY	9'	73'
BLUE CLAY	13'	86'
COURSE BLACK SAND + GRAVEL	7'	93'

If log of well is not available, give name and address of driller. _____

11. Infiltration Trench: Covered or open _____
- Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.
- Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____
12. Tunnel: Type of lining _____
- Dimensions: _____
(Length, course, and cross sectional size)
- Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

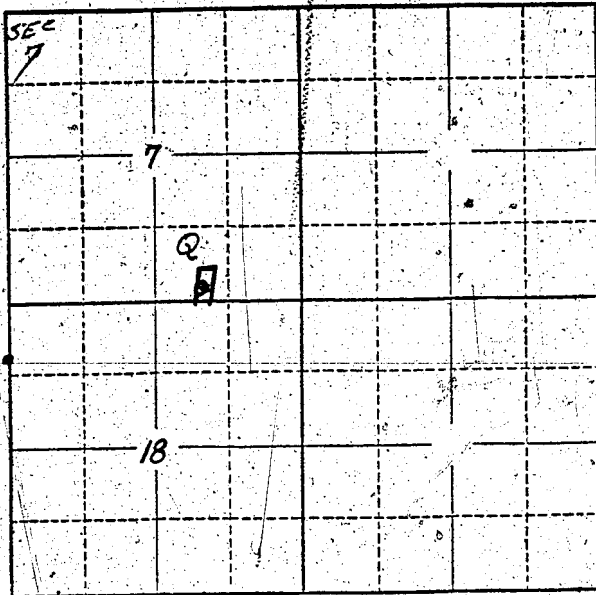
13. Pumping Equipment:
- (a) Pump ROBBINS & MEYERS 1 HP JET Capacity _____ g.p.m.
(Make, type and size)
- (b) Motor 1 HP ELECT.
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
4S	1E	7	SW 1/4 of SE 1/4	4.0	1950

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 45 Range 1E W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Clackamas

} ss.

I, Walter B. Hisel, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Walter B. Hisel
(Signature of Registrant)

Subscribed and sworn to before me this 1st day of August, 1958

My commission expires June 9, 1961

Myra Weston
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4th day of August, 1958, at 2:00 o'clock A.M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page OR 3693

Witness my hand this 20th day of October, 1959

Lewis A. Stanley
(State Engineer)

By

(Deputy)

\$15.00

GR. 3693